



# CITY OF SANTA BARBARA CITY COUNCIL MINUTES

## REGULAR MEETING NOVEMBER 7, 2023 COUNCIL CHAMBERS, 735 ANACAPA STREET

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### CALL TO ORDER

Mayor Randy Rowse called the meeting to order at 2:01 p.m. (The Ordinance Committee met at 12:00 p.m. The Finance Committee, which ordinarily meets at 12:00 p.m., did not meet on this day.)

### PLEDGE OF ALLEGIANCE

Mayor Rowse.

### ROLL CALL

Councilmembers present: Eric Friedman, Alejandra Gutierrez (2:04 p.m.), Oscar Gutierrez, Meagan Harmon, Kristen W. Sneddon, Mayor Randy Rowse.

Councilmembers absent: Mike Jordan.

Staff present: City Administrator Rebecca Bjork, City Attorney Sarah Knecht, City Clerk Services Manager Sarah Gorman.

### CEREMONIAL ITEM

#### 1. **Subject: Employee Recognition – Service Award Pins (120.04)**

Recommendation: That Council authorize the City Administrator to express the City's appreciation to employees who are eligible to receive service award pins for their years of service through November 30, 2023.

Action: City Administrator Rebecca Bjork read the names of employees who received service award pins for their years of service.

## CHANGES TO THE AGENDA

City Administrator Rebecca Bjork stated that the following Closed Session has been rescheduled to be heard at a future meeting:

**26. Subject: Conference with City Attorney – Existing Litigation – Gov. Code §54956.9(d)(1) (160.03)**

Recommendation: That Council hold a closed session to consider pending litigation pursuant to subsection (d)(1) of section 54956.9 of the Government Code and take appropriate action as needed.

The pending litigation is Karen Barrows v. County of SB, et al. SBSC Case No. 22CV03508.

Scheduling: Duration 15 mins; anytime

Report: None anticipated

## CONSENT CALENDAR (Item Nos. 2 – 3, 5 – 21)

The titles of the Ordinances and Resolutions were read.

Motion:

Councilmembers Friedman/A. Gutierrez to approve the Consent Calendar as recommended.

Vote:

Unanimous roll call vote.

**2. Subject: Restructure of Santa Barbara Community Housing Corporation's Loan on Property Located at 821 Bath Street [Ordinance Adoption] (640.08)**

Recommendation: That Council adopt, by reading of title only, an Ordinance of the Council of the City of Santa Barbara Approving a Restated Loan Agreement with Santa Barbara Community Housing Corporation, a California Nonprofit Public Benefit Corporation, Secured by a Restated Deed of Trust, and New Ninety-Year Affordability Control Covenant Imposed on Real Property Located at 821 Bath Street; and Authorizing the Community Development Director to Execute Such Agreements, Subject to Approval as to Form by the City Attorney, as Necessary.

Action: Approved the recommendation; Ordinance No. 6127.

**3. Subject: Establish a Joint Powers Authority to Issue Future Debt [Ordinance Adoption] (210.01)**

Recommendation: That Council adopt, by reading of title only, an Ordinance of the Council of the City of Santa Barbara Authorizing the Execution and Delivery of a Joint Exercise of Powers Agreement by and Between the City and the California Statewide Communities Development Authority and Other Matters Related Thereto.

Action: Approved the recommendation; Ordinance No. 6128.

**5. Subject: Communication Facilities License Agreement with COX Business and SBA RAC Participants/DBA AvAirPros Services [Ordinance Introduction] (560.01)**

Recommendation: That Council introduce and subsequently adopt, by reading of title only, an Ordinance of the Council of the City of Santa Barbara Approving and Authorizing the Airport Director to Execute a Communication Facilities License Agreement with COX Business and SBA RAC Participants/DBA AvAirPros Services, Located at 25 David Love Place, Commencing Upon the Effective Date of the Enabling Ordinance.

Action: Approved the recommendation (November 7, 2023 Council Agenda Report and any attachments; proposed Ordinance).

**6. Subject: Statement of Investment Policy and Delegation of Investment Authority for Calendar Years 2023 and 2024 [Resolution] (260.01)**

Recommendation: That Council adopt, by reading of title only, a Resolution of the Council of the City of Santa Barbara Adopting the Investment Policy for the City and Rescinding Resolution No. 22-131.

Action: Approved the recommendation; Resolution No. 23-138 (November 7, 2023 Council Agenda Report and any attachments; proposed Resolution).

**7. Subject: Conservation Easement with Santa Barbara County for the Barger Canyon Open Space (APN 055-020-34) [Resolution] (630.02)**

Recommendation: That Council adopt, by reading of title only, a Resolution of the Council of the City of Santa Barbara Authorizing the Sustainability and Resilience Director to Execute a Conservation Easement and All Necessary Related Documents with Santa Barbara County for the Barger Canyon Open Space (APN 055-020-34).

Action: Approved the recommendation; Resolution No. 23-139 (November 7, 2023 Council Agenda Report and any attachments; proposed Resolution).

**8. Subject: California Department of Parks and Recreation, Division of Boating and Waterways, Grant for Disposal of Surrendered or Abandoned Recreational Vessels [Resolution; Agreement] (570.03)**

Recommendation: That Council:

- A. Authorize the Waterfront Director to execute an agreement with the California Department of Boating and Waterways, Division of Boating and Waterways, accepting a \$65,500 grant for the removal of abandoned or voluntarily surrendered recreational boats and associated hazards to navigation; and
- B. Adopt, by reading of title only, a Resolution of the Council of the City of Santa Barbara Amending Resolution No. 23-076, Adopting the Budget for Fiscal Year 2024, to Appropriate Funds for the California Department of Parks and Recreation, Division of Boating and Waterways, Grant for Disposal of Surrendered or Abandoned Recreational Vessels.

Action: Approved the recommendations; Resolution No. 23-140; Agreement No. 28,440 (November 7, 2023 Council Agenda Report and any attachments; proposed Resolution).

**9. Subject: Agreement with LCT Software LLC (DigEplan) for Accela Electronic Plan Review Software to Enhance the Plan Review Process and Improve Customer Service [Resolution; Agreement] (170.04)**

Recommendation: That Council:

- A. Authorize the Information Technology Director to execute a Master Customer Agreement contract with LCT Software LLC (DigEplan) in the amount of \$175,050, for Accela Electronic Plan Review Software to include licensing, maintenance and support;
- B. Authorize the Information Technology Director to execute a Professional Services Agreement contract with TruePoint Solutions, LLC in the amount of \$36,730, the base contract amount is \$34,980 with an additional \$1,750 for extra services that may result from necessary changes in the scope of work, for Accela Electronic Plan Review Software to include implementation services for DigEplan; and
- C. Adopt, by reading of title only, a Resolution of the Council of the City of Santa Barbara Amending Resolution No. 23-076, Adopting the Budget for Fiscal Year 2024, to Approve an Increase in Fiscal Year 2024 Expenditure Appropriations in the Capital Outlay Fund in the Amount of \$38,277 Funded by Community Development and Public Works Technology Fee Reserves

to Fund a Portion of the Fiscal Year 2024 DigEplan Licensing, Maintenance, and Support Costs.

Action: Approved the recommendations; Resolution No. 23-141; Agreement Nos. 28,441 and 28,442 (November 7, 2023 Council Agenda Report and any attachments; proposed Resolution).

**10. Subject: Environmental Services for the Water Resources Operations and Maintenance Building Project [Resolution; Agreement] (540.01)**

Recommendation: That Council:

- A. Authorize the Public Works Director to execute a City Professional Services contract with Dudek in the amount of \$238,548 for environmental services for the Water Resources Operations and Maintenance Building Project and authorize \$35,782 for potential extra services, for a total expenditure authority of \$274,330; and
- B. Adopt, by reading of title only, a Resolution of the Council of the City of Santa Barbara Amending Resolution No. 23-076, Adopting the Budget for Fiscal Year 2024, to Appropriate Funds for Environmental Services for the Water Resources Operations and Maintenance Building Project.

Action: Approved the recommendations; Resolution No. 23-142; Agreement No. 28,443 (November 7, 2023 Council Agenda Report and any attachments; proposed Resolution).

**11. Subject: Amendment to Professional Services Agreement for Community Outreach Services [Resolution; Agreement] (170.01)**

Recommendation: That Council:

- A. That Council approve an amendment to the Professional Services Agreement with GrassrootsLab LLC. for Community Outreach Services to increase the contract amount by \$77,000 for a new total amount of \$112,000; and
- B. Adopt, by reading of title only, a Resolution of the Council of the City of Santa Barbara Amending Resolution No. 23-076, Adopting the Budget for City Administrator's Office Fiscal Year 2024, to Appropriate Available General Fund Reserves into the City Administrator's Office Budget for Community Outreach Services.

Action: Approved the recommendations; Resolution No. 23-143; Agreement No. 28,444 (November 7, 2023 Council Agenda Report and any attachments; proposed Resolution).

**12. Subject: Professional Services Agreement with DesignARC, Inc. for Franceschi Park Interpretive Pavilion Preliminary Design [Agreement] (570.05)**

Recommendation: That Council authorize the Parks and Recreation Director to execute a professional services agreement with DesignARC, Inc. in the amount of \$302,530 for the preliminary design of the Franceschi Park Interpretive Pavilion Project, and approve expenditures of up to \$30,253 to cover any additional cost that may result from necessary changes in the scope of work.

Action: Approved the recommendation; Agreement No. 28,445 (November 7, 2023 Council Agenda Report and any attachments).

**13. Subject: Design Services for the Fiscal Year 2025 Capital Pavement Maintenance Projects [Agreement] (530.04)**

Recommendation: That Council:

- A. Approve the extension of the selection of Flowers & Associates, Inc. to provide professional engineering design and construction management services for the annual Capital Pavement Maintenance Projects scheduled for Fiscal Years 2020 through 2024 to include Fiscal Year 2025; and
- B. Authorize the Public Works Director to execute a City Professional Services contract with Flowers & Associates, Inc. in the amount of \$371,028 for design services of the Fiscal Year 2025 Capital Pavement Maintenance Projects, and authorize \$37,103 for potential extra services, for a total expenditure authority of \$408,131.

Action: Approved the recommendations; Agreement No. 28,446 (November 7, 2023 Council Agenda Report and any attachments).

**14. Subject: Construction Management Services for Water Main Replacement Projects [Agreement] (540.06)**

Recommendation: That Council:

- A. Authorize the Public Works Director to execute a City Professional Services contract with Flowers & Associates, Inc., in the amount of \$1,288,176 for construction management and inspection services, and authorize \$128,817 for potential extra services, for a total expenditure authority of \$1,416,993 or the Fiscal Year 2023 Water Main Replacement Project; and
- B. Authorize the Public Works Director to execute the Second Contract Amendment with Flowers & Associates, Inc., for construction management and inspection services for the Fiscal Year 2021B Water Main Replacement

Project Contract No. 28,217, in the amount of \$59,252, for a total expenditure authority of \$438,287.

Action: Approved the recommendations; Agreement Nos. 28,447 and 28,217.2 (November 7, 2023 Council Agenda Report and any attachments).

**15. Subject: Design Services for the Milpas Street Crosswalk Safety and Sidewalk Improvements Project [Agreement] (530.04)**

Recommendation: That Council authorize the Public Works Director to execute a City Professional Services contract with GHD Inc. in the amount of \$1,524,277 for design services of the Milpas Street Crosswalk Safety and Sidewalk Improvements Project, and authorize \$152,428 for potential extra services, for a total expenditure authority of \$1,676,705.

Action: Approved the recommendation; Agreement No. 28,448 (November 7, 2023 Council Agenda Report and any attachments).

**16. Subject: Approval of Transient Occupancy Tax and Cannabis Audit Services Agreement [Agreement] (220.03)**

Recommendation: That Council authorize the Finance Director to execute an agreement with Hinderliter De Llamas & Associates (HdL) for Transient Occupancy Tax (TOT) and Cannabis Audit Services for three years, at an amount not to exceed \$276,200.

Action: Approved the recommendation; Agreement No. 28,449 (November 7, 2023 Council Agenda Report and any attachments).

**17. Subject: Funding Recommendations for Community Arts, Organizational Development, and Events and Festivals Cultural Arts Grants (150.04)**

Recommendation: That Council review and approve the City of Santa Barbara Arts Advisory Committee and Community Events and Festivals Committee grant funding recommendations for Fiscal Year 2024.

Action: Approved the recommendation (November 7, 2023 Council Agenda Report and any attachments).

**18. Subject: Change Order for Purchase of Public Trash and Recycling Containers (630.02)**

Recommendation: That Council authorize a change order to increase Purchase Order No. 32301596 by \$326 with public trash and recycling container vendor, Forms & Surfaces, for a final not to exceed amount of \$100,246.

Action: Approved the recommendation (November 7, 2023 Council Agenda Report and any attachments).

**19. Subject: Approval of Purchase Order to Hali-Brite, Inc. to Provide Runway Light Emitting Diode (LED) Retrofit Assemblies for Four (4) Runway Closure Markers (560.04)**

Recommendation: That Council find it in the City's best interest to waive the formal bid process, as authorized by Municipal Code Section 4.52.060, and authorize the City General Services Manager to issue a Purchase Order to Hali-Brite, Inc. for providing LED retrofit assemblies for the four Runway Closure Markers at Santa Barbara Airport in an amount of \$40,000.

Action: Approved the recommendation (November 7, 2023 Council Agenda Report and any attachments).

**20. Subject: Approval of Benefit Plans Effective January 1, 2024 (430.06)**

Recommendation: That Council:

- A. Approve the renewal rates for the CalPERS Health Plans; Delta Dental Plans; Vision Service Plans; Employee Assistance Program (EAP); Health and Dependent Care Flexible Spending Accounts (FSA) benefits, and the carrier change from the Hartford Term Life and Disability Insurance Plans to the Standard Insurance Plans; and
- B. Authorize the City Administrator to execute any necessary contracts or any amendments to agreements or contracts.

Action: Approved the recommendations (November 7, 2023 Council Agenda Report and any attachments).

**21. Subject: Cancellation of Certain Council Meetings in 2024 (120.09)**

Recommendation: That Council cancel the regular Council Meetings on the following dates: January 2, January 16, February 20, March 26, April 2, May 28, June 18, July 9, July 16, August 6, August 13, September 3, November 12, November 26, December 17, December 24, and December 31, 2024.

Action: Approved the recommendation (November 7, 2023 Council Agenda Report and any attachments).

This concluded the Consent Calendar.

## REPORT FROM THE ORDINANCE COMMITTEE

Ordinance Committee Chair O. Gutierrez reported that the Committee voted unanimously to push the item heard today forward to full Council.

## PUBLIC COMMENT

Members of the Public: Clint Orr.

## PULLED CONSENT ITEMS

### 4. **Subject: Ordinance Authorizing and Regulating Parklets for Outdoor Dining in the Public Right of Way [Ordinance Introduction] (530.04)**

Recommendation: That Council introduce and subsequently adopt, by reading of title only, an Ordinance of the Council of the City of Santa Barbara Amending the Santa Barbara Municipal Code by the Addition of Chapter 9.180 Relating to Parklets in the Public Right of Way.

#### Documents:

- November 7, 2023 Council Agenda Report and any attachments
- Proposed Ordinance

#### Speakers:

- Staff: City Engineer Brian D'Amour; Assistant City Attorney Dan Hentschke; Principal Traffic Engineer Derrick Bailey.
- Members of the Public: No one wished to speak.

#### Motion:

Councilmembers Harmon/O. Gutierrez to continue this item to the next regularly scheduled Council meeting on December 5, 2023.

#### Vote:

Motion failed (Noes: Councilmembers Friedman, A. Gutierrez, Mayor Rowse).

#### Motion:

Councilmembers Friedman/Rowse to rescind the action of October 17.

Councilmember Friedman withdrew the motion.

Motion:

Councilmember Friedman to approve the recommended action.

Councilmember Friedman withdrew the motion.

Motion:

Sneddon/Harmon to carry this item until the next regularly scheduled Council meeting on December 5, 2023.

Vote:

Majority roll call vote (Noes: Councilmember Friedman, Mayor Rowse; Abstain: Councilmember A. Gutierrez; Absent: Councilmember Jordan.)

## **COUNCILMEMBER COMMITTEE ASSIGNMENT REPORTS**

- Councilmember O. Gutierrez attended the following meeting or event: 1. Youth Council meeting.
- Councilmember Sneddon attended the following meeting or event: 1. Sustainability and Resilience Committee meeting; 2. COMB board meeting; 3. Public outreach for water affordability study.

## **CITY COUNCIL ADMINISTRATIVE AND ATTORNEY REPORTS**

### PUBLIC WORKS DEPARTMENT

**22. Subject: Resolution to Call a Special Election and Approve a Ballot Measure to Amend the City Charter to Modernize Public Works Contracting [Resolution] (110.03)**

Recommendation: That Council adopt, by reading of title only, a Resolution of the Council of the City of Santa Barbara Approving and Calling for the Submission to the Voters of a City Council Proposed Measure to Amend City Charter Section 519 to Modernize Public Works Contracting at a Special Municipal Election to be Held in the City on Tuesday, March 5, 2024.

The title of the Resolution was read.

Documents:

- November 7, 2023, report from the Public Works Director.
- PowerPoint presentation prepared and made by staff.
- Proposed Resolution.

Speakers:

- Staff: Assistant City Attorney Dan Hentchke.
- Members of the Public: None.

Motion:

Councilmembers Friedman/A. Gutierrez to approve the recommended action.

Vote:

Unanimous roll call vote; Resolution No. 23-144.

## **PUBLIC HEARING**

### **COMMUNITY DEVELOPMENT DEPARTMENT**

#### **23. Subject: Elimination of Average Unit-Size Density Incentive Program Expiration Date [Ordinance Introduction] (610.04)**

Recommendation: That Council introduce and subsequently adopt, by reading of title only, an Ordinance of the Council of the City of Santa Barbara Amending Santa Barbara Municipal Code Sections 30.20.030, 30.25.030, 30.30.30, 30.140.220, 30.150.010, 30.150.040, and 30.150.050 to Eliminate the Expiration Date from the Average Unit-Size Density Incentive Program.

The title of the Ordinance was read.

Public Hearing opened: 3:09 p.m.

Documents:

- November 7, 2023, report from the Community Development Director.
- PowerPoint presentation prepared and made by staff.
- Proposed Ordinance.

Speakers:

- Staff: Planning Manager Allison DeBusk; Assistant City Attorney Tava Ostrenger.
- Members of the Public: No one wished to speak.

Public Hearing closed: 3:18 p.m.

Motion:

Councilmembers A. Gutierrez/Harmon to approve the recommended action.

Vote:

Majority roll call vote (Noes: Councilmember Sneddon; Absent: Councilmember Jordan).

## CHANGES TO THE AGENDA

Mayor Rowse announced that Council Member Engagements will be reported now; City Administrator Rebecca Bjork recommended that Council then recess to closed session, return to Chambers to hold early Advisory Group Interviews, then recess until the evening session scheduled for 5:30 p.m. Mayor Rowse accepted City Administrator Rebecca Bjork's recommendation.

## COUNCILMEMBER ENGAGEMENTS

- Councilmember Friedman attended the following meeting or event: 1. Presentation at Housing Authority; 2. Opening reception of Jewish Film Festival; 3. Sustainability Committee meeting; 4. Emerging Leaders Program reunion; 5. Special Olympics; 6. Chamber of Commerce mixer.
- Councilmember O. Gutierrez attended the following meeting or event: 1. Noted passing of Ady Barkan.
- Mayor Rowse attended the following meeting or event: 1. Special Olympics event; 2. Starter of Half-Marathon; 3. Spoke at Ozone Therapies group; 4. U.S. Conference of Mayors meeting.

## RECESS

Mayor Rowse recessed to closed session at 3:42 p.m. and stated that a report is anticipated.

## CLOSED SESSIONS

### 27. **Subject: Conference with City Attorney – Existing Litigation – Gov. Code §54956.9(d)(1) (160.03)**

Recommendation: That Council hold a closed session to consider pending litigation pursuant to subsection (d)(1) of section 54956.9 of the Government Code and take appropriate action as needed.

The pending litigation is City of Santa Barbara v. 3M Company, et al. USDC Case No. 2:22-cv-00993-RMG (MDL No. 2873) and In re: Aqueous Film-Forming Foams Products Liability Litigation, Master Docket No. 2:18-mn-02873-RMG (MDL No. 2873).

Scheduling: Duration 20 mins; anytime  
Report: None anticipated

Document:

- November 7, 2023, report from the City Attorney.

Time:

- 3:44 p.m. – 3:49 p.m.

No report made.

**28. Subject: Public Employment/Public Employee Appointment (450.01)**

Recommendation: That Council hold a closed session, per Government Code Section 54957(b)(1), to discuss appointment for the position of Interim City Administrator and, if appropriate, make a decision regarding that appointment.

Scheduling: Duration: 30 minutes; anytime

Report: Report anticipated.

Document:

- November 7, 2023, report from the Human Resources Director.

Time:

- 4:07 p.m. – 4:17 p.m.

Report: Mayor Rowse announced that Sarah Knecht was appointed interim City Administrator with a unanimous voice vote.

**25. Subject: Interviews for City Advisory Groups (140.05)**

Recommendation: That Council hold interviews of applicants to various City Advisory Groups (Est. time 6:00 p.m.).

Documents:

- November 7, 2023, report from the City Administrator.

Speakers:

- Staff: Deputy City Clerk Niko Lopez.
- Members of the Public: None.

The following applicants were interviewed:

Applicant Speaker:

Kim Cochran

Committee:

Arts Advisory Committee

**RECESS**

4:42 – 5:32 p.m.

**CEREMONIAL ITEM (ESTIMATED TIME 5:30 P.M.)**

**24. Subject: United Boys & Girls Club Gold Card Recipients - Westside & Downtown (120.04)**

Action: Mayor Rowse presented the proclamation to the following recipients:

Brianna Alvarez Lopez; Jonathan Arriola; Allison Ayala; Daleyza Barreto; Joncarlo Barreto; Rafael Bautista; Iker Bernal Palma; Joseph Briggs; Josue Diaz; Michelle Diaz; Benjamin Flores; Neymar Garcia; Reyna Garcia; Arabella Gomez Gutierrez; Alice Hernandez-Escarcega; Jayden Jacobs; Julian Jacobs; Ricardo Jr Jamies; Braylan Juarez; Joaquin Juarez; Khloe Luna Botello; Matteo Marquez; Cheyenne Ortiz; Faith Ortiz; Osandre Ortiz; Raquel Pelico; David Plancarte; Sophia Reyes; Brandon Rivas; Osuel Rojas; Dylan Sanchez-Pangan; Ivan Solis Neri; Madeline Lilian Solis Neri; Yazuri Tecu; Audriana Trujillo; Merlin Vasquez; Fernando Vega; Hannah Vega; Jacob Vega; Layla Velazquez; Nicolas Velazquez; Joseph Zavala Cortez; Emiliano Andrade; Melissa Andrade; Abraham Angeles; Carl Asadurian; Audrina Asadurian; Mathew Ceron Rivera; Derek DeJesus Hernandez; Michael Desales; Joshua Donato; Briel/a Finn; Victoria Fonseca; Mia Bella Green; Albert Guevara; Caden Henry; Ezra Henry; Eduardo Hernandez; Aaron Hernandez; Juan Carlos Javier Renteria; Leo Jeronimo; Isabella Kelley; Lilian Kleinebecker; Colette Kleinebecker; Kamilla Lopez; Jose Angel Lopez; Zuleyka Lopez; Sara Lopez; Wilver Lopez; Jason Lopez Lopez; Roman Martinez; Malaika Mendez; Jeffry Mendez; Maximo Montepeque-Medina; German Morales; Geilani Morales; David Morales; Marc-Yvan Morin; Michael Mullikin; Lamar Norwood; Ly/ah Ochoa; Nicky Oy; Vivian Padilla; Jason Padilla; Zlena Pribble; Thiago Silva Lopez; Mychael Solano; Daleyssa Soriano; Jose Soriano; Bryan Urbina; Damian Velasquez; Kendra Zamora.

**MAYOR AND COUNCIL REPORTS (ESTIMATED TIME 6:00 P.M.)**

**25. Subject: Interviews for City Advisory Groups (140.05) (Cont'd.)**

Recommendation: That Council hold interviews of applicants to various City Advisory Groups (Est. time 6:00 p.m.).

Documents:

- November 7, 2023, report from the City Administrator.

Speakers:

- Staff: Deputy City Clerk Niko Lopez.
- Members of the Public: None.

The following applicants were interviewed:

Applicant Speaker:

Brian Barnwell

Leslie Dinaberg

John Beardsmore

Stephanie Moore

Sindy Zavala

Elizabeth Sorgman

Cathy Murrillo

Eloise Lowther-Phillips

Parikshit Mehta

Committee:

Library Board, Planning Commission, Architectural Board of Review

Library Board

Rental Housing Mediation Board

Creeks Advisory Committee

Santa Barbara Youth Council

Access Advisory Committee

Rental Housing Mediation Board

Santa Barbara Youth Council

Santa Barbara Youth Council

Mayor Rowse announced a recess to then continue the interviews.

**RECESS**

6:10 – 6:19 p.m.

**25. Subject: Interviews for City Advisory Groups (140.05) (Cont'd.)**

There were no further interviews.

**COUNCIL AND STAFF COMMUNICATIONS**

**PUBLIC COMMENT (IF NECESSARY)**

**ADJOURNMENT**

Mayor Rowse adjourned the meeting at 6:19 p.m.

Approved and adopted by the City Council of the City of Santa Barbara on December 12, 2023.

SANTA BARBARA CITY COUNCIL



RANDY ROWSE  
MAYOR

SANTA BARBARA  
CITY CLERK'S OFFICE



ATTEST:

SARAH GORMAN  
CITY CLERK SERVICES MANAGER

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