



# CITY OF SANTA BARBARA CITY COUNCIL MINUTES

## REGULAR MEETING March 23, 2004 COUNCIL CHAMBER, 735 ANACAPA STREET

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### CALL TO ORDER

Mayor Marty Blum called the meeting to order at 2:01 p.m. (The Finance Committee met at 1:00 p.m. The Ordinance Committee, which is ordinarily scheduled to meet at 1:00 p.m., did not meet on this date.)

### PLEDGE OF ALLEGIANCE

Mayor Blum.

### ROLL CALL

Councilmembers present: Brian B. Barnwell, Iya G. Falcone, Roger L. Horton, Helene Schneider, Dan B. Secord, Das Williams, Mayor Blum.

Councilmembers absent: None.

Staff present: City Administrator/Clerk James L. Armstrong, City Attorney Stephen P. Wiley, Deputy City Clerk Susan Tschech.

### CEREMONIAL ITEMS

1. SUBJECT: PROCLAMATION DECLARING MARCH 2004 AS MEDIATION MONTH (120.04)

ACTION: Proclamation presented to Rental Housing Mediation Task Force Chair Rey Ybarra.

### CHANGES TO THE AGENDA

#### Item Added Ex Agenda

By consensus, Item No. 20 was added as ex agenda.

## **BUSINESS CONSIDERED EX AGENDA**

20. SUBJECT: PROCLAMATION DECLARING MARCH 22 – 30, 2004, AS WHALE FESTIVAL WEEK (120.04)

ACTION: Proclamation presented to Whale Festival Coordinator Valerie Bohonus.

## **PUBLIC COMMENT**

SPEAKERS: Autry Liggett, Ray Harris and Frank Becchio.

Councilmember Schneider stated she would not vote on Item No. 5 due to a conflict of interest and left the meeting at 2:16 p.m.

## **CONSENT CALENDAR** (Item Nos. 2 – 11)

The titles of all ordinances related to Consent Calendar items were read.

### **MOTION:**

Councilmembers Secord/Falcone to approve the Consent Calendar as recommended.

### **VOTE:**

Unanimous roll call vote (Absent: Councilmember Schneider).

2. SUBJECT: MINUTES

RECOMMENDATION: That Council waive the reading and approve the minutes of the regular meeting of March 9, 2004 (cancelled due to lack of a quorum).

ACTION: Approved the recommendation.

3. SUBJECT: CONTRACT FOR FIRESTONE ROAD CULVERT REPLACEMENT PROJECT (530.04)

RECOMMENDATION: That Council:

- A. Award and authorize the Public Works Director to execute a contract with Mendez Concrete, Incorporated, in their low bid amount of \$384,722.30 for construction of the Santa Barbara Airport Firestone Road Culvert Replacement Project, Bid No. 3356;
- B. Authorize the Public Works Director to approve expenditures of up to \$26,930 to cover any cost increases that may result from contract change orders for extra work and differences between estimated bid quantities and actual quantities measured for payment; and

(Cont'd)

3. (Cont'd)

- C. Authorize the Public Works Director to execute a contract with URS Corporation (URS) in an amount of \$72,425 for construction support services, including materials testing, and authorize the Public Works Director to approve expenditures of up to \$7,242 for extra services of URS that may result from necessary changes in the scope of work.

ACTION: Approved the recommendations; Contract Nos. 21,302 and 21,303 (March 23, 2004, Public Works Director's report).

4. SUBJECT: CONTRACT FOR LAS VEGAS CREEK BRIDGE AND CHANNEL IMPROVEMENTS PROJECT (530.04)

RECOMMENDATION: That Council:

- A. Award and authorize the Public Works Director to execute a contract with Granite Construction in their low bid amount of \$276,884 for construction of the Santa Barbara Airport Las Vegas Creek Bridge and Channel Improvements Project, Bid No. 3365;
- B. Authorize the Public Works Director to approve expenditures of up to \$19,382 to cover any cost increases that may result from contract change orders for extra work and differences between estimated bid quantities and actual quantities measured for payment;
- C. Authorize the Public Works Director to execute a contract with URS Corporation (URS) in the amount of \$60,711 for construction support services, including materials testing, and authorize the Public Works Director to approve expenditures of up to \$6,071 for extra services of URS that may result from necessary changes in the scope of work; and
- D. Authorize the Public Works Director to execute a contract with Applied Earthworks in the amount of \$40,069 for archaeological monitoring services throughout construction, and authorize the Public Works Director to approve expenditures of up to \$4,069 for extra services of Applied Earthworks that may result from necessary changes in the scope of work.

ACTION: Approved the recommendations; Contract Nos. 21,304 – 21,306 (March 23, 2004, Public Works Director's report).

5. SUBJECT: MAP AND AGREEMENTS FOR 624 WEST SOLA STREET (640.08)

RECOMMENDATION: That Council:

- A. Approve and authorize the City Administrator to record Parcel Map No. 20,679 by Sally Glasgow, a married woman, as her sole and separate property, for a one-lot subdivision for residential condominium purposes, located at 624 West Sola Street and 1402 San Andres Street, APN 039-041-010 and 039-041-011, finding the map in conformance with the General Plan and applicable specific plans of the City;

(Cont'd)

5. (Cont'd)

- B. Approve and authorize the City Administrator to execute and record an Agreement Relating to Subdivision Map Conditions Imposed on Real Property; and
- C. Approve and authorize the City Administrator to execute and record an Agreement for Land Development Improvements.

ACTION: Approved the recommendations; Agreement Nos. 21,307 and 21,308 (March 23, 2004, Public Works Director's report).

6. SUBJECT: AIRPORT LEASE WITH FEDERAL AVIATION ADMINISTRATION FOR RUNWAY 07 LOCALIZER (330.04)

RECOMMENDATION: That Council:

- A. Approve and authorize the Airport Director to execute a 20-year Lease Agreement with the U.S. Department of Transportation, Federal Aviation Administration, for three parcels of land, approximately .076 acre, and related access and utility easements for Runway 07, Localizer, effective October 1, 2004, and ending September 30, 2024, at the Santa Barbara Airport, with no monetary consideration; and
- B. Introduce and subsequently adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Approving a Lease Agreement Between the City of Santa Barbara and the U. S. Department of Transportation, Federal Aviation Administration, for Three Parcels of Land, Approximately .076 Acre, and Related Access and Utility Easements for Runway 07, Localizer, at the Santa Barbara Airport.

ACTION: Approved the recommendations (March 23, 2004, Airport Director's report; proposed ordinance).

7. SUBJECT: LEASE AGREEMENTS WITH PAYSAGE, INC. (330.04)

RECOMMENDATION: That Council authorize the Airport Director to execute two three-year lease agreements at the Santa Barbara Airport with Paysage, Inc., a California Corporation, effective March 1, 2004, for:

- A. 11,333 square feet of land at 40 David Love Place, for a total monthly rental of \$2,041, exclusive of utilities; and
- B. 1,054 square feet of Building 117 at 705 Norman Firestone Road, for a total monthly rental of \$1,444, exclusive of utilities.

ACTION: Approved the recommendation; Agreement Nos. 21,309 and 21,310 (March 23, 2004, Airport Director's report).

8. SUBJECT: ADOPTION OF ORDINANCE FOR EXTENSION OF DEVELOPMENT PLAN APPROVAL FOR AIRPORT SPECIFIC PLAN REAL PROPERTY AT 6100 HOLLISTER AVENUE (560.09)

RECOMMENDATION: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending Section 28.87.350 of the Santa Barbara Municipal Code to Provide Time Limits on Development Plan Approvals Made in Connection with Santa Barbara Municipal Code Chapter 29.30, the Airport Industrial Area Specific Plan Zone (Specific Plan No. 6).

ACTION: Approved the recommendation; Ordinance No. 5308.

9. SUBJECT: ADOPTION OF ORDINANCE REGARDING PARAGLIDER/HANG GLIDER LANDING AREA RELOCATION (570.05)

RECOMMENDATION: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending Section 15.16.220 of the Municipal Code Pertaining to the Use of Hang Gliders and Paragliders Within the City of Santa Barbara.

ACTION: Approved the recommendation; Ordinance No. 5309.

10. SUBJECT: ADOPTION OF INCLUSIONARY HOUSING ORDINANCE (660.01)

RECOMMENDATION: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending Title 28 of the Santa Barbara Municipal Code by Adding a New Chapter to the Zoning Ordinance, Chapter 28.43, in Order to Enact an Inclusionary Housing Requirement for New Larger Residential Projects Within the City of Santa Barbara.

ACTION: Approved the recommendation; Ordinance No. 5310.

## NOTICES

11. The City Clerk has on Thursday, March 18, 2004, at 3:00 p.m. posted this agenda in the Office of the City Clerk, on the City Hall Public Notice Board on the outside balcony of City Hall, and on the Internet.

This concluded the Consent Calendar.

Councilmember Schneider returned to the meeting at 2:19 p.m.

## **FINANCE COMMITTEE REPORT**

12. SUBJECT: FINANCE COMMITTEE AGENDA, MARCH 23, 2004, 1:00 P.M., IN ROOM 15 FOR CONSIDERATION OF THE ISSUANCE OF WASTEWATER FUND DEBT (120.03)

(Continued from March 16, 2004)

13. SUBJECT: REPORT FROM THE FINANCE COMMITTEE

Finance Committee Chair Dan Secord reported that the Committee completed its discussion of a proposed debt issuance to finance the construction of several improvements to the El Estero Wastewater Treatment Plant. Staff recommendations for this debt issuance will be submitted to Council for its consideration next week.

## **COUNCILMEMBER COMMITTEE ASSIGNMENT REPORTS**

### **INFORMATION:**

- Councilmember Horton reported that he had made a presentation before the Downtown Organization's Government Relations Committee regarding the proposed ballot measure to protect local revenues.
- Councilmember Williams mentioned a recent meeting of the Eastside Study Group regarding a project for native plant restoration on the lower eastside.
- Councilmember Barnwell commented upon recent meetings of the Harbor Merchants Association and the committee working to meet Council direction regarding the operations of the Casa Esperanza Homeless Center.
- Councilmember Schneider commented upon a meeting of the Lower Westside Center Advisory Committee regarding a health fair and improvement projects.
- Councilmember Secord reported that the project to construct operational improvements on Highway 101 has been delayed due to funding considerations.

## **CITY COUNCIL ADMINISTRATIVE AND ATTORNEY REPORTS**

### **COMMUNITY DEVELOPMENT DEPARTMENT**

14. SUBJECT: ECONOMIC DEVELOPMENT DESIGNATION AND ZONING ORDINANCE AMENDMENT FOR GRANADA THEATRE RESTORATION PROJECT (640.09)

#### **RECOMMENDATION: That Council:**

- A. Make the preliminary finding that the proposed Granada Theatre Restoration Project would draw both locals and visitors to downtown Santa Barbara by providing a year-round, multi-purpose venue for live theatre, musical and dance performances, film series, lectures, conferences, and community events, and grant the project a Preliminary Economic Development Designation of 16,634 square feet of floor area; and

(Cont'd)

14. (Cont'd)

- B. Initiate a Zoning Ordinance amendment for the definition of building height in the C-2 General Commercial Zone, with respect to stage additions to existing performance theaters as of December 31, 2003, that are solely devoted to rigging fly systems.

DOCUMENTS:

- March 23, 2004, Community Development Director's report.
- March 6, 2004, letter from the Pearl Chase Society.

SPEAKERS:

- Staff: Associate Planner Jessica Grant, Community Development Director Paul Casey.
- Applicant: Santa Barbara Center for the Performing Arts Executive Director Peter Frisch, Architect Stephen Metsch.
- Members of the Public: Marshall Rose, Downtown Organization; Barbara Lowenthal, Pearl Chase Society.

MOTION:

Councilmembers Horton/Falcone to approve the recommendations.

VOTE:

Unanimous voice vote.

PARKS AND RECREATION DEPARTMENT

15. SUBJECT: INTRODUCTION OF ORDINANCE FOR MUNICIPAL CODE AMENDMENTS REGARDING TREE PLANTING, MAINTENANCE AND PRESERVATION (570.05)

RECOMMENDATION: That the City Council introduce and subsequently adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending Chapters 15.20 and 15.24 of the Municipal Code Pertaining to the Planting, Maintenance and Preservation of Trees Within the City of Santa Barbara.

DOCUMENTS:

- March 23, 2004, Parks and Recreation Director's report.
- Proposed Ordinance.

The title of the ordinance was read.

(Cont'd)

15. (Cont'd)

**SPEAKERS:**

- Staff: Assistant Parks and Recreation Director Jeff Cope, Arborist David Gress, City Attorney Stephen Wiley, Assistant City Attorney Scott Vincent.
- Members of the Public: Kathiann Brown, Wesley Brown.

**MOTION:**

Councilmembers Williams/Secord to introduce the ordinance, revising the first paragraph of Section 15.24.035 to read: “Any tree posing a ~~potential~~present danger to persons or property due to . . . . overall size of the tree is reduced by more than ~~one-third~~one-quarter without application to or permission from the Board of Park Commissioners or City Council if:”, and revising Section 15.20.010 to read: “Recognizing that the urban forest is a valuable asset to the City of Santa Barbara, this chapter shall be known as and may be cited and referred to as the . . .”

**VOTE:**

Failed to carry by voice vote (Ayes: Councilmembers Secord, Williams; Noes: Councilmembers Barnwell, Falcone, Horton, Schneider, Mayor Blum).

**MOTION:**

Councilmembers Falcone/Horton to introduce the ordinance, adding introductory language to Section 15.20.010 regarding the value of the City’s urban forest.

**VOTE:**

Unanimous voice vote.

**RECESS**

4:04 p.m. – 4:21 p.m.

**CHANGES TO THE AGENDA**

Item Continued to Next Meeting

**MOTION:**

Councilmembers Secord/Barnwell to continue the following item to March 30, 2004.

**VOTE:**

Unanimous voice vote.

16. SUBJECT: REPORT ON RECENT ACTIVITIES OF THE CACHUMA OPERATIONS AND MAINTENANCE BOARD AND THE CACHUMA CONSERVATION RELEASE BOARD (540.03)

RECOMMENDATION: That Council receive a report on the status of the Cachuma Operation and Maintenance Board (COMB) and Cachuma Conservation Release Board (CCRB) activities.

## **MAYOR AND COUNCIL REPORTS**

17. SUBJECT: FIX IT TICKETS FOR RECREATIONAL VEHICLES (COUNCILMEMBER WILLIAMS) (660.04)  
(Continued from March 16, 2004)

### **DISCUSSION:**

Councilmember Williams reiterated his request that Council amend the City's resolution establishing a schedule of parking violation penalties to allow clearance of 1) the first citation issued for the parking of a recreational vehicle on the street at night or 2) the 6<sup>th</sup> outstanding ticket of this nature (which triggers the Police Department's ability to tow the vehicle), upon proof of the owner's compliance with the program permitting the temporary overnight use of recreational vehicles.

### **SPEAKERS:**

- Members of the Public: Gary Linker, New Beginnings Counseling Center; Joan Livingston, Westside Study Group; Wayne Mills; Shaun Kadlec; John Dixon, Tri-County Produce; Norma Kutzer; Barbara Sachs.
- Staff: City Attorney Stephen Wiley, City Administrator James Armstrong.

### **MOTION:**

Councilmembers Schneider/Williams to ask Councilmember Williams to work with Staff and other interested parties to formulate recommendations that incorporate the intent of his proposal, and submit those recommendations to Council for its consideration.

### **VOTE:**

Failed to carry by voice vote (Ayes: Councilmembers Falcone, Schneider, Williams; Noes: Councilmembers Barnwell, Horton, Secord, Mayor Blum).

As a result of the above vote, no changes will be made to the current ordinance and resolution regulating recreational vehicle parking.

## **RECESS**

5:44 p.m. – 6:08 p.m.

Mayor Blum presiding.

Councilmembers present: Horton, Schneider, Secord, Williams, Mayor Blum.

Councilmembers absent: Barnwell, Falcone.

Staff present: City Administrator/Clerk Armstrong, City Attorney Wiley, Deputy City Clerk Tschech.

## **PUBLIC HEARINGS**

18. SUBJECT: CONTINUANCE OF APPEAL OF ARCHITECTURAL BOARD OF REVIEW APPROVAL FOR 3501 SEA LEDGE LANE (640.07)

RECOMMENDATION: That Council:

- A. Continue the public hearing to May 25, 2004, at 2:00 p.m., per Appellant's letter dated March 9, 2004; and
- B. Continue the site visit to the property located at 3501 Sea Ledge Lane to May 24, 2004, at 1:30 p.m.

DOCUMENTS:

March 9, 2004, letter from Appellant.

MOTION:

Councilmembers Secord/Schneider to approve the recommendations.

VOTE:

Unanimous voice vote (Absent: Councilmembers Barnwell, Falcone).

## **PUBLIC COMMENT**

SPEAKERS: No one wished to speak.

Councilmember Falcone returned to the meeting at 6:11 p.m.

## **PUBLIC HEARINGS (Cont'd)**

19. SUBJECT: COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE FUNDING RECOMMENDATIONS FOR FISCAL YEAR 2005 (610.05)

RECOMMENDATION: That Council:

- A. Receive a Committee and Staff presentation on the Community Development and Human Services Committee (CDHSC) Funding Recommendations for Fiscal Year 2005;

(Cont'd)

19. (Cont'd)

- B. Approve the funding recommendations of the CDHSC for Fiscal Year 2005 CDBG and Human Services funds;
- C. Authorize the Community Development Director to negotiate and execute agreements implementing the funding recommendations subject to the review and approval of the City Attorney; and
- D. Authorize the Mayor to sign any necessary documents to submit the Community Development Block Grant Consolidated Action Plan to the Department of Housing and Urban Development (HUD).

DOCUMENTS:

- March 23, 2004, Community Development Director's report.
- Community Development and Human Services Committee's Report on Funding Recommendations for Fiscal Year 2004-05 Community Development Block Grant and City Human Services Funds.

PUBLIC HEARING OPENED:

6:10 p.m.

SPEAKERS:

- Staff: Community Development Programs Supervisor Mark Taylor.
- Community Development and Human Services Committee: Chair Bryan Smith, Member Sid Smith.
- Members of the Public: Yezdyar Kaoosji, YMCA; Alex Smariga, Pacific Pride Foundation; Josephine Tapia, Lower Westside Center Advisory Committee; Bill Batty, Family Service Agency of Santa Barbara; Jan Ingram, Liberty Tattoo Removal Program; Randy Sunday, AIDS Housing Santa Barbara; Rick Politte, YMCA; Patty Fogle, Apprenticeship Program; Wallace Close, Community Gardens; Heidi Holly, Agris Petersons and Marty Moore, Friendship Center; John Jamison, Santa Barbara Community Housing Corporation; Rey Ybarra, Rental Housing Mediation Task Force; Audrie Krause, Legal Aid Foundation; Erik Talkin, Community Kitchen; Rebecca Robertson, Domestic Violence Solutions; Jennifer Griffin, Independent Living Resource Center; Anita Mackey and Karen Dorfman, Senior Peer Counseling Center; Anna Kokotovic, Child Abuse Listening Mediation/SART; Marsha Bailey, Women's Economic Ventures; Bob Shapiro, Planned Parenthood; Alana Walczak and Elsa Granados, Santa Barbara Rape Crisis Center; Greg Gorga, Community Action Commission; Yolanda Allison, Catholic Charities; Jeff Flowers, Community Mediation Program; Charlotte Alton, Santa Barbara School District; Eileen Monahan, Santa Barbara County Office of Early Care and Education; Jennifer Sanchez, Santa Barbara Family Care Center.

(Cont'd)

19. (Cont'd)

**PUBLIC HEARING CLOSED:**

7:01 p.m.

Due to conflicts of interest, Councilmember Horton stated he would not vote on the proposed grants to the Community Action Commission and the Santa Barbara Family Care Center, and Councilmember Schneider stated she would not vote on the proposed grant to Planned Parenthood.

**MOTION:**

Councilmembers Falcone/Secord to approve the recommendations for all proposed grants except those to the Community Action Commission, Planned Parenthood and Santa Barbara Family Care Center.

**VOTE:**

Unanimous voice vote (Absent: Councilmember Barnwell).

Councilmembers Horton and Schneider left the meeting at 7:05 p.m.

**MOTION:**

Councilmembers Falcone/Secord to approve the recommendations for proposed grants to the Community Action Commission, Planned Parenthood and Santa Barbara Family Care Center.

**VOTE:**

Unanimous voice vote (Absent: Councilmembers Barnwell, Horton, Schneider).

Based on the Council's actions, Fiscal Year 2005 Community Development Block Grant and Human Services funds were allocated as follows (Agreement Nos. 21,311 – 21,355):

<u>AGENCIES/PROGRAMS</u>	<u>AMOUNT</u>	<u>AGREEMENT NO.</u> (if applicable)
<u>Public/Human Service:</u>		
<b>First Priority</b>		
AIDS Housing Santa Barbara (Sarah House)	\$ 25,000	21,311
Casa Esperanza (Homeless Day Program)	25,000	21,312
Catholic Charities (Emergency Housing)	32,000	21,313
Child Abuse Listening Mediation (SART)	20,000	21,314
Community Action Commission (Senior Nutrition)	26,000	21,315
Community Kitchen	50,000	21,316
Domestic Violence Solutions for Santa Barbara County (Emergency Shelter)	54,000	21,317
Foodbank	23,198	21,318

(Cont'd)

19. (Cont'd)

<u>AGENCIES/PROGRAMS</u>	<u>AMOUNT</u>	<u>AGREEMENT NO.</u> (if applicable)
<u>Public/Human Service (Cont'd):</u>		
<b>First Priority (Cont'd)</b>		
Foodbank (Brown Bag)	7,000	21,319
Legal Aid (Emergency Legal Services)	47,000	21,320
Noah's Anchorage YMCA (Youth Homeless Shelter)	26,000	21,321
Pacific Pride (Necessities of Life)	10,000	21,322
Santa Barbara Rape Crisis Center	25,000	21,323
Transition House (Homeless Services)	38,500	21,324
<b>Second Priority</b>		
Child Abuse Listening Mediation (Bilingual Treatment)	27,000	21,325
City of Santa Barbara Parks and Recreation (Apprenticeship)	5,500	
City of Santa Barbara Parks and Recreation (Lower Westside Center)	8,000	
Community Action Commission (Child Development)	25,000	21,326
Community Mediation Program (City @ Peace)	9,000	21,327
Court Appointed Special Advocates	12,500	21,328
Domestic Violence Solutions for Santa Barbara County (Domestic Violence)	9,000	21,329
Domestic Violence Solutions for Santa Barbara County (Second Stage)	6,000	21,330
Family Service Agency (Big Brothers/Big Sisters)	9,000	21,331
Family Service Agency (CRIS/HelpLine)	17,500	21,332
Family Service Agency (Homemaker)	6,000	21,333
Friendship Center (Adult Day Care)	24,000	21,334
Independent Living Resource Center	26,000	21,335
La Casa de la Raza (Youth Center)	10,500	21,336
Long-Term Care Ombudsman (Advocacy)	\$ 20,000	21,337
Mental Health Association of Santa Barbara (Fellowship Club)	9,500	21,338
New Beginnings Counseling Center (Homeless Outreach)	7,000	21,339
Planned Parenthood (Health Education)	12,000	21,340
Primo Boxing	24,000	21,341
Pueblo Storyteller (Children's Center)	30,000	21,342
Santa Barbara Community Housing Corporation (Hotel de Riviera)	10,000	21,343

(Cont'd)

19. (Cont'd)

<u>AGENCIES/PROGRAMS</u>	<u>AMOUNT</u>	<u>AGREEMENT NO.</u> (if applicable)
<u>Public/Human Service (Cont'd):</u>		
<b>Second Priority (Cont'd)</b>		
Santa Barbara Counseling Center (Senior Peer Counseling)	7,000	21,344
Santa Barbara County Office of Early Care and Education (STAR)	9,000	21,345
Santa Barbara Family Care Center (Centro Infantil)	20,000	21,346
Santa Barbara Family YMCA (Child Care)	7,500	21,347
Santa Barbara School District (Peabody Child Care)	5,000	21,348
St. Francis Medical Center (Liberty Program Transition House (Homeless Prevention)	9,500	21,349
	7,500	21,350
United Boys and Girls Club (Westside – SMART Moves)	9,000	21,351
 SUBTOTAL – Public/Human Service	 \$ 790,698	
<u>Capital:</u>		
City of Santa Barbara – Community Development (Housing Rehabilitation)	409,015	
City of Santa Barbara – Parks and Recreation (Community Gardens)	56,000	
City of Santa Barbara – Public Works (Coronel Street Linkage)	172,000	
City of Santa Barbara – Public Works (Lower Eastside Infrastructure)	56,000	
Family Service Agency (S.A.I.L.)	38,000	21,352
Primo Boxing Club	35,000	21,353
United Boys and Girls Club	20,000	21,354
Women’s Economic Ventures (Microenterprise Development)	27,000	21,355
 SUBTOTAL – Capital	 813,015	
<u>Administration:</u>		
City of Santa Barbara (Administration)	207,171	
City of Santa Barbara (Fair Housing)	10,904	
City of Santa Barbara (Rental Housing Mediation)	176,587	
 SUBTOTAL – Administration	 394,662	
 GRAND TOTAL	 \$ 1,998,375	

**ADJOURNMENT**

Mayor Blum adjourned the meeting at 7:06 p.m.

SANTA BARBARA CITY COUNCIL

MABI COVARRUBIAS PLISKY, CMC  
CITY CLERK SERVICES MANAGER

ATTEST:

\_\_\_\_\_  
MARTY BLUM  
MAYOR

\_\_\_\_\_  
SUSAN TSCHECH  
DEPUTY CITY CLERK