



CITY OF SANTA BARBARA CITY COUNCIL MINUTES

REGULAR MEETING March 25, 2003 COUNCIL CHAMBER, 735 ANACAPA STREET

CALL TO ORDER

Mayor Marty Blum called the meeting to order at 2:00 p.m. (The Finance Committee met at 1:30 p.m. The Ordinance Committee, which is ordinarily scheduled to meet at 1:00 p.m., did not meet on this date.)

PLEDGE OF ALLEGIANCE

Mayor Blum.

ROLL CALL

Councilmembers present: H. P. Fairly, Iya G. Falcone, Gregg A. Hart, Roger L. Horton, Dan B. Secord, Mayor Blum.

Councilmembers absent: Babatunde Folayemi.

Staff present: City Administrator/Clerk James L. Armstrong, City Attorney Daniel J. Wallace, Deputy City Clerk Brenda Alcazar.

PUBLIC COMMENT

SPEAKERS: Joan Esposito, Adidas Gonchauskas, Nancy Tunnell, Bob Hansen, Kate Smith, Frank Becchio, and Karolyn Renard.

Councilmember Fairly stepped down for the following item and left the meeting at 2:29 p.m.

ITEM REMOVED FROM CONSENT CALENDAR

13. SUBJECT: ADOPTION OF ORDINANCE, LEASE AGREEMENT FOR ELINGS PARK (330.04)

RECOMMENDATION: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Approving and Authorizing the City Administrator to Execute a Lease Agreement Between the City of Santa Barbara and the Elings Park Foundation for Ninety-Four Acres of City Parkland Constituting a Portion of the Park Known as Elings Park. (Introduced on March 18, 2003)

DOCUMENTS:

- Previous documents submitted March 18, 2003.
- Proposed Ordinance.

The title of the Ordinance was read.

MOTION:

Councilmembers Secord/Falcone to approve the recommendation; Ordinance No. 5270; Agreement No. 20,930.

VOTE:

Unanimous roll call vote (Absent: Councilmembers Fairly, Fodayemi)

Councilmember Fairly returned to the meeting at 2:30 p.m.

CONSENT CALENDAR (Item Nos. 1 – 12 and 14)

The titles of the resolutions and ordinances related to the Consent Calendar were read.

MOTION:

Councilmembers Horton/Secord to approve the Consent Calendar as recommended.

VOTE:

Unanimous voice vote (Absent: Councilmember Fodayemi).

1. SUBJECT: MINUTES

RECOMMENDATION: That Council waive the reading and approve the minutes of the regular meeting of March 11, 2003 (cancelled due to lack of quorum), and the special meeting of March 12, 2003.

ACTION: Approved the recommendation.

2. SUBJECT: RECORDS DESTRUCTION (160.06)

RECOMMENDATION: That Council adopt, by reading of title only, A Resolution of the Council of the City of Santa Barbara Relating to the Destruction of Records Held by the City Clerk's Office.

ACTION: Approved the recommendation; Resolution No. 03-018 (March 25, 2003, Assistant City Administrator's report).

3. SUBJECT: LEASE AGREEMENT WITH WOOLEVER TIRE SERVICE, INC., AT THE AIRPORT (330.04)

RECOMMENDATION: That Council approve and authorize the Airport Director to execute a five-year Lease Agreement with Woolever Tire Service, Inc., a California Corporation, for 26,455 square feet of land at 6010 Hollister Avenue, at the Santa Barbara Airport, commencing January 1, 2003, and ending December 31, 2007, for a total monthly rental of \$5,291, exclusive of utilities.

ACTION: Approved the recommendation; Agreement No. 20,924 (March 25, 2003, Airport Director's report).

4. SUBJECT: FOOD AND BEVERAGE CONCESSION AT THE AIRPORT (330.04)

RECOMMENDATION: That Council approve and authorize the Airport Director to execute a three-year Concession Agreement with one two-year option with Creative Host Services, Inc., a California Corporation, to operate and manage a food and beverage concession at the Airline Terminal, effective April 1, 2003, at a monthly rental of \$3,000 or 10% of gross receipts, whichever is greater.

ACTION: Approved the recommendation; Agreement No. 20,925 (March 25, 2003, Airport Director's report).

5. SUBJECT: SHORT-TERM LEASE AGREEMENT WITH ABOVE THE WATERLINE (330.04)

RECOMMENDATION: That Council approve and authorize the City Administrator to execute a short-term lease agreement, at a minimum monthly rent of \$350 per month, with Above the Waterline, for a 160 square-foot office space at 125 Harbor Way #3, in the Santa Barbara Harbor.

ACTION: Approved the recommendation; Agreement No. 20,926 (March 25, 2003, Waterfront Director's report).

6. SUBJECT: CONTRACT FOR SAFETY AREA GRADING MITIGATION MONITORING AND MAINTENANCE (560.04)

RECOMMENDATION: That Council:

- A. Authorize the transfer of \$145,000 from the Airport Appropriated Reserve to the Airport Grounds and Landscape Maintenance Program budget; and
- B. Authorize the Public Works Director to execute a contract with URS Corporation (URS), in an amount not to exceed \$137,317, for services associated with Safety Area Grading Mitigation maintenance and monitoring, and authorize the Public Works Director to approve expenditures up to \$6,865 for extra services of URS that may result from necessary changes in the scope of work.

ACTION: Approved the recommendations; Contract No. 20,927 (March 25, 2003, Public Works Director's report).

7. SUBJECT: ENGINEERING SERVICES FOR FIRESTONE ROAD DRAINAGE IMPROVEMENTS PROJECT (560.04)

RECOMMENDATION: That Council authorize the Public Works Director to approve additional expenditures for engineering services by URS Corporation (URS), in the amount of \$32,510, from the total contract amount of \$144,240, bringing the total to \$176,750, for the Firestone Road Drainage Improvements Project, Contract No. 20,749.

ACTION: Approved the recommendation (March 25, 2003, Public Works Director's report).

8. SUBJECT: USED OIL RECYCLING BLOCK GRANT APPLICATION - NINTH CYCLE (630.01)

RECOMMENDATION: That Council:

- A. Adopt, by reading of title only, A Resolution of the Council of the City of Santa Barbara Authorizing the City Administrator to Submit an Application to the State of California Integrated Waste Management Board for Fiscal Year 2003/2004, Used Oil Recycling Block Grant – Ninth Cycle, in the Amount of \$27,958.00; and
- B. Increase the Fiscal Year 2003 General Fund Capital Program estimated revenues by \$3,870.02 and appropriate this to the Fiscal Year 2003 General Fund Capital Budget.

SPEAKERS:

Staff: Principal Civil Engineer Homer Smith, Environmental Programs Supervisor Tony Raya.

ACTION: Approved the recommendations; Resolution No. 03-019 (March 25, 2003, Public Works Director's report).

9. SUBJECT: NOTICE OF COMPLETION FOR HARBOR LAUNCH RAMP REPLACEMENT PROJECT AND MARINE PUMP-OUT STATION (570.03)

RECOMMENDATION: That Council accept the work completed by Schock-Hanly Corporation (Schock-Hanly), Contract No. 20,519, for the Harbor Launch Ramp Replacement Project and Marine Pump-Out Station, Bid No. 3299A, located at 301 West Cabrillo Boulevard, in the final contract amount of \$721,890.24, including approved changes, and approve filing of a Notice of Completion.

ACTION: Approved the recommendation (March 25, 2003, Public Works Director's report).

10. SUBJECT: NOTICE OF COMPLETION FOR CATER CROSS-TIE/SOUTH COAST BOOSTER STATION IMPROVEMENTS (540.10)

RECOMMENDATION: That Council accept the work completed by Cushman Contracting Corporation (Cushman), Contract No. 20,480, for the Cater Cross-Tie/South Coast Booster Station Improvements, Bid No. 3302, located at 1150 San Roque Road, in the final contract amount of \$2,165,913.23, including approved changes, and approve filing of a Notice of Completion.

ACTION: Approved the recommendation (March 25, 2003, Public Works Director's report).

11. SUBJECT: LEASE AGREEMENT WITH EASY LIFT TRANSPORTATION AT THE AIRPORT (330.04)

RECOMMENDATION: That Council approve and authorize the Airport Director to execute a month-to-month Lease Agreement with Easy Lift Transportation, a California Non-Profit Organization, for 1,584 square feet of Building 304 and 15 parking spaces, 53-D Gerald Cass Place, at the Santa Barbara Airport, effective April 1, 2003, for a monthly rental of \$2,572, exclusive of utilities.

SPEAKERS:

- Staff: Airport Director Karen Ramsdell.
- Members of the Public: Easy Lift Transportation Interim Executive Director David Johnson.

ACTION: Approved the recommendation; Agreement No. 20,928 (March 25, 2003, Airport Director's report).

12. SUBJECT: ADOPTION OF ORDINANCE, AMENDMENT TO LEASE AGREEMENT FOR MONTECITO HALL (570.04)

RECOMMENDATION: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Approving a First Amendment to Lease Agreement Between the City of Santa Barbara, the County of Santa Barbara, and the Montecito Association for Lease by the County of Property at 1469 East Valley Road, Montecito, as Space for Community Library, Office Space and Public Meeting Hall. (Introduced on March 18, 2003)

ACTION: Approved the recommendation; Ordinance No. 5269; Agreement No. 20,929.

14. SUBJECT: AMENDMENTS TO THE R-2 TWO-FAMILY RESIDENCE ZONE (640.09)

RECOMMENDATION: That Council:

- A. Adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending the Municipal Code by Amending Chapter 28.18 of Title 28, Chapter 27.13 of Title 27 and Chapter 22.68 of Title 22 Pertaining to Additional Rental Housing on Smaller Lots in the R-2 Zones of the City; and
- B. Direct Staff to return to Council with amendments to the Santa Barbara Architectural Board of Review Guidelines to incorporate the recommended design considerations when reviewing accessory dwelling units pertaining to units on R-2 zoned lots between 5,000 and 6,000 square feet.

ACTION: Approved the recommendations; Ordinance No. 5271 (March 25, 2003, Community Development Director's report).

NOTICES

15. The City Clerk has on Thursday, March 20, 2003, at 3:00 p.m. posted this agenda in the Office of the City Clerk and on the City Hall Public Notice Board on the outside balcony of City Hall.

This concluded the Consent Calendar.

FINANCE COMMITTEE REPORT

16. SUBJECT: FINANCE COMMITTEE AGENDA, MARCH 25, 2003, 1:30 P.M., IN ROOM 15 FOR CONSIDERATION OF THE FEBRUARY 2003 INVESTMENT REPORT (120.03)

17. SUBJECT: REPORT FROM THE FINANCE COMMITTEE

Finance Committee Chair Gregg Hart reported that the Committee met to consider the February 2003 Investment Report. He stated that the City's portfolio is in good shape and suggested that the report be presented to the Council at this time. (Item No. 18)

18. SUBJECT: FEBRUARY 2003 INVESTMENT REPORT (260.02)

RECOMMENDATION: That Council accept the February 2003 Investment Report.

DOCUMENTS:

March 25, 2003, Finance Director's report.

SPEAKERS:

Staff: Treasury Manager Cynthia Odell.

MOTION:

Councilmembers Secord/Hart to approve the recommendation.

VOTE:

Unanimous voice vote (Absent: Councilmember Fodayemi).

COUNCILMEMBER COMMITTEE ASSIGNMENT REPORTS

INFORMATION:

- Councilmember Horton reported on a program he attended called Headstart Works.
- Councilmember Secord reported on his attendance at the Regional Water Quality Control Board where there was a 6-0 vote to approve the Tajiguas landfill expansion project.

COUNCIL AND STAFF COMMUNICATIONS

INFORMATION: Councilmember Falcone commented on the professionalism of the Police Department while facilitating everyone's right to free speech.

RECESS

2:38 p.m. – 3:03 p.m., during which time the Redevelopment Agency meeting (Item Nos. 19 – 22) was completed.

ADMINISTRATIVE AND ATTORNEY REPORTS

Community Development Director Paul Casey suggested that Item Nos. 23 and 27 be taken consecutively.

COMMUNITY DEVELOPMENT DEPARTMENT

23. SUBJECT: AMENDMENTS TO ADMINISTRATIVE CITATION ORDINANCE (640.04)

RECOMMENDATION: That Council introduce and subsequently adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending Chapter 1.25 to the Santa Barbara Municipal Code Pertaining to Administrative Procedures for the Imposition and Collection of Civil Fines for Violations of the Municipal Code.

DOCUMENTS:

- March 25, 2003, Community Development Director's report.
- Proposed Ordinance.

The title of the Ordinance was read.

SPEAKERS:

Staff: Building Inspector/Plan Check Supervisor Philip Bunn; City Attorney Daniel Wallace, City Administrator James Armstrong.

MOTION:

Councilmembers Secord/Horton to approve the recommendation.

VOTE:

Unanimous voice vote (Absent: Councilmember Fodayemi).

WATERFRONT DEPARTMENT

27. SUBJECT: LIVE-ABOARD REGULATIONS (570.03)

RECOMMENDATION: That Council introduce and subsequently adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending Chapter 17.18 and Section 17.20.005 of the Santa Barbara Municipal Code Pertaining to Live-Aboards.

DOCUMENTS:

- March 25, 2003, Waterfront Director's report.
- Proposed Ordinance.

The title of the Ordinance was read.

SPEAKERS:

Staff: Harbor Operations Manager Mick Kronman.

MOTION:

Councilmembers Hart/Secord to approve the recommendation.

VOTE:

Unanimous voice vote (Absent: Councilmember Fodayemi).

RECESS

3:23 p.m. – 3:32 p.m. Councilmember Falcone was absent when the Council reconvened.

PARKS AND RECREATION DEPARTMENT

24. SUBJECT: ADAPTED RECREATION PROGRAM AUDIT REVIEW REPORT (570.06)

RECOMMENDATION: That Council:

- A. Hear a presentation on the Adapted Recreation Program Audit Review Report prepared by the Adapted Audit Review Committee with subsequent comments and recommendations by the Park and Recreation Commission and staff; and
- B. Refer the audit report to staff for future use in program planning and budget development.

DOCUMENTS:

- March 25, 2003, Parks and Recreation Director's report.
- February 10, 2003, Overview of Audit Review Committee and Staff Recommendations.
- November 25, 2002, Memorandum from Parks and Recreation Director Richard Johns.
- November 11, 2002, Memorandum from Adapted Advisory Committee Chair Libby Whaley.
- November 11, 2002, Adapted Recreation Program Audit Review Report and Recommendations prepared by the Adapted Audit Review Committee.
- March 25, 2003, PowerPoint presentation prepared by staff.

Councilmember Falcone entered the meeting at 3:36 p.m.

SPEAKERS:

- Staff: Parks and Recreation Director Richard Johns, Assistant Parks and Recreation Director Nancy Rapp; Assistant City Attorney Scott Vincent.
- Adapted Advisory Committee: Chair Libby Whaley, Kathy Huntington.
- Parks Commission and Recreation Commission: Commissioner Michael Magne.
- Members of the Public: Martha Levy, Junior Wheelchair Campaign Fundraising Committee; Hilary Andrews, P.T., Adapted Recreation Advisory Board; Charlotte Colton; Paul Jencka; Marcia Eichelberger, Santa Barbara Autism Support Group.

MOTION:

Mayor Blum/Councilmember Hart to approve the recommendations.

VOTE:

Unanimous voice vote (Absent: Councilmember Fodayemi).

25. SUBJECT: AQUATIC COMPLEX FEASIBILITY STUDY - PHASE I (570.07)

RECOMMENDATION: That Council receive the Aquatic Complex Feasibility Study Phase I as submitted by the Park and Recreation Commission and defer implementation of the Phase II Study to a future date.

DOCUMENTS:

- March 25, 2003, Parks and Recreation Director's report.
- March 25, 2003, PowerPoint presentation prepared by staff.

SPEAKERS:

Staff: Parks and Recreation Director Richard Johns, Landscape Architect Billy Goodnick.

MOTION:

Councilmember Secord/Falcone to approve the recommendation and direct staff to report back in one year.

VOTE:

Unanimous voice vote (Councilmember Fodayemi).

26. SUBJECT: PROPOSED BASKETBALL FACILITY AT LEADBETTER BEACH (570.07)

RECOMMENDATION: That Council hear a presentation and provide direction on a proposed basketball facility at Leadbetter Beach Park.

DOCUMENTS:

- March 25, 2003, Parks and Recreation Director's report.
- March 19, 2003, letter and report titled Beachside Basketball in Santa Barbara from John Kerman.
- March 25, 2003, e-mail communication from Deanna Major.
- March 25, 2003, written comments from Steve Hyslop.

SPEAKERS:

- Staff: Parks and Recreation Director Richard Johns, Landscape Architect Billy Goodnick, Community Development Director Paul Casey, City Administrator James Armstrong.
- Members of the Public: Barry Berkus, AIA; Michael Magne, Santa Barbara Chamber of Commerce; Ben Krintzman; Barbara Bertram; Annie Haigh; Mike Larbig; John Kerman; Toni Kiraly; Nancy Bull; John Clinton, Run Santa Barbara; Caroline Kuizenga; Wally Marantette.

(Cont'd)

25. (Cont'd)

MOTION:

Councilmembers Secord/Hart to:

1. Direct the City Staff to conceptually analyze other grass sites along the beach that would be acceptable for basketball;
2. That the Council is supportive of outdoor recreation, and specifically basketball at the beach; and
3. That if no other location on the beach is feasible and the City does a new design for the courts at Leadbetter Beach, such design should minimize the impact on existing picnic areas.

AMENDMENT MOTION:

Councilmembers Hart/Falcone to amend the motion by restricting the site to the beachside of Cabrillo Boulevard.

VOTE ON AMENDMENT MOTION:

Failed to carry by a voice vote (Ayes: Councilmembers Fairly, Falcone, Hart; Noes: Councilmembers Horton, Secord, Mayor Blum; Absent: Councilmember Fodayemi).

VOTE ON ORIGINAL MOTION:

Unanimous voice vote (Absent: Councilmember Fodayemi).

RECESS

5:33 p.m. – 6:02 p.m.

Mayor Blum presiding.

Councilmembers present: Fairly, Falcone, Horton, Secord, Mayor Blum.

Councilmembers absent: Fodayemi, Hart.

Staff present: City Administrator/Clerk Armstrong, City Attorney Wallace, Deputy City Clerk Alcazar.

PUBLIC COMMENT

SPEAKERS: Ken Loch.

PUBLIC HEARINGS

28. SUBJECT: COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE FUNDING RECOMMENDATIONS FOR FISCAL YEAR 2003-2004 (610.05)

RECOMMENDATION: That Council:

- A. Receive a Committee and Staff presentation on the Community Development and Human Services Committee (CDHSC) Funding Recommendations for Fiscal Year 2003-2004;

(Cont'd)

28. (Cont'd)

- B. If there are no changes, approve the funding recommendations of the CDHSC for FY 2003-2004 CDBG and Human Services funds;
- C. Authorize the City Administrator to negotiate and execute agreements implementing the funding recommendations; and
- D. Authorize the Mayor to sign any necessary documents to submit the Community Development Block Grant Consolidated Action Plan to the Department of Housing and Urban Development (HUD).

DOCUMENTS:

- March 25, 2003, Community Development Director's report.
- March 2003, Community Development/Human Services Committee Report on Funding Recommendations FY 2003-2004.

PUBLIC HEARING OPENED:

6:05 p.m.

SPEAKERS:

- Staff: Community Development Programs Supervisor Mark Taylor.
- Members of the Public: Friendship Adult Day Care Center: Sylvia Pugh Heidi Holly, Therese Conover; Bill Batty, Family Service Agency of Santa Barbara; Planned Parenthood Vice President Scott McCann; Randy Sunday, AIDS Housing of Santa Barbara; Karena Jew, Primo Boxing Club; Jennifer Griffin, Independent Living Resource Center; Hal Onserud, Cacique Street Center; Community Kitchen Executive Director Erik Talkin; President of the Board of La Casa de la Raza David Edelman; New Beginnings Counseling Center: Executive Director Gary Linker, Martin Flores; Executive Director Santa Barbara YMCA Rick Politte; Senior Peer Counseling Program: Anita Mackey, Beverly Schydrowsky; Charlotte Alton, Peabody After School Program; Pacific Pride Foundation: Rafael Cisco, Director David Selberg; Anna Kokotovic, CALM; Antonio Daniel, Catholic Charities; Santa Barbara Mental Health Association Director Annmarie Cameron; Community Action Committee: Director Fran Forman, Marilyn l'anson; Liliana Hensel, Pueblo Storyteller; Alana Walczak, Rape Crisis Center; Diana McCutchan, United Boys & Girls Club; Kathleen Wyttenberg, Dennis House.

PUBLIC HEARING CLOSED:

6:51 p.m.

MOTION:

Councilmembers Horton/Secord to approve the recommendations; Agreement Nos. 20,931 – 20,978.

VOTE:

Unanimous voice vote (Absent: Fodayemi, Hart).

Based on the previous action, Council approved allocation of funding as follows:

28. (Cont'd)

<u>AGENCIES/PROGRAMS</u>	<u>AMOUNT</u>	<u>AGREEMENT NO.</u> (if applicable)
<u>Public/Human Service:</u>		
Aids Housing Santa Barbara (Sarah House)	\$ 25,000	20,931
Catholic Charities (Emergency Housing)	34,700	20,932
Child Abuse Listening Mediation (Bilingual Treatment)	28,000	20,933
Child Abuse Listening Mediation (SART)	23,000	20,934
City of Santa Barbara – Parks & Recreation (Lower Westside Center)	9,000	
City of Santa Barbara – Parks & Recreation (Youth Apprenticeship)	7,000	
Coalition to Provide Shelter/Support (Homeless Day Center)	25,000	20,935
Community Action Commission (Child Development)	25,000	20,936
Community Action Commission (Senior Nutrition)	26,000	20,937
Community Kitchen	50,000	20,938
Community Mediation Program (City @ Peace)	9,000	20,939
Court Appointed Special Advocates	12,000	20,940
Dennis House (Making Room for Recovery)	5,000	20,941
Domestic Violence Solutions (Domestic Violence)	9,500	20,942
Domestic Violence Solutions (Emergency Shelter)	55,000	20,943 & 20,944
Domestic Violence Solutions (Second Stage)	6,000	20,945
Family Service Agency (Big Brothers/Big Sisters)	9,500	20,946
Family Service Agency (CRIS/Help Line)	17,500	20,947
Family Service Agency (Homemaker)	6,000	20,948
Foodbank (Brown Bag)	7,000	20,949
Foodbank	23,150	20,950
Friendship Center (Adult Day Care)	24,000	20,951
Independent Living Resource Center	28,000	20,952
La Casa de la Raza (Youth Center)	12,500	20,953
Legal Aid (Emergency Legal Services)	50,000	20,954 & 20,955
Long Term Care Ombudsman (Ombudsma Advocacy)	20,000	20,956
Mental Health Association of SB (Fellowship Club)	9,500	20,957
New Beginnings Counseling Center (Homeless Outreach)	7,500	20,958
Noah's Anchorage YMCA (Youth Crisis Shelter)	26,000	20,959
Pacific Pride (Necessities of Life)	10,000	20,960
Planned Parenthood (Health Education)	11,500	20,961
Primo Boxing	\$ 24,298	20,962
Pueblo Storyteller (Children's Center)	30,000	20,963
S.B. Counseling Center (Senior Peer Counseling)	7,000	20,964
S.B. Family Care Center (Centro Infantil)	20,000	20,965
S.B. Family YMCA (Child Care)	8,500	20,966
S.B. Rape Crisis Center	25,000	20,967
S.B. School District (Peabody Child Care)	5,500	20,968

(Cont'd)

28. (Cont'd)

<u>AGENCIES/PROGRAMS</u>	<u>AMOUNT</u>	<u>AGREEMENT NO.</u> (if applicable)
<u>Public/Human Service (Cont'd):</u>		
St. Francis Medical Center (Liberty Program)	8,500	20,969
Transition House (Homeless Prevention)	8,000	20,970
Transition House (Homeless Services)	40,000	20,971
United Boy's & Girl's Club (Westside-SMART Moves)	9,000	20,972
 SUBTOTAL – Public/Human Service	 \$ 797,148	
 <u>Capital:</u>		
City of Santa Barbara – Community Development (Housing Rehabilitation)	\$ 737,765	
Coalition for Sustainable Transportation (Eastside Transit Stop)	10,000	20,973
Family Service Agency (Parking Lot Paving)	9,000	20,974
Family Service Agency (S.A.I.L.)	38,800	20,975
United Boy's & Girl's Club (Westside – Capital)	17,000	20,976
Unity Shoppe (Capital)	35,000	20,977
Women's Economic Ventures (Microenterprise Development)	30,000	20,978
 SUBTOTAL – Capital	 \$ 877,565	
 <u>Administration:</u>		
City of Santa Barbara (Administration)	\$ 179,152	
City of Santa Barbara (Fair Housing)	9,429	
City of Santa Barbara (Rental Housing Mediation)	166,934	
 SUBTOTAL – Administration/Fair Housing	 \$ 355,515	
 GRAND TOTAL	 \$2,030,228	

ADJOURNMENT

Mayor Blum adjourned the meeting at 6:52 p.m.

SANTA BARBARA CITY COUNCIL

MABI COVARRUBIAS PLISKY, CMC
CITY CLERK SERVICES MANAGER

ATTEST:

MARTY BLUM
MAYOR

BRENDA ALCAZAR
DEPUTY CITY CLERK