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REGORDING REQUESTED BY &  
WHEN RECORDED RETURN TO  
City Clerk  
City Hall

H.C. MENZEL CLERK RECORDER

SANTA BARBARA CO. CA.

1985-015232

1985 MAR 27 PM 4:01

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No Fee Per  
Gov't Code 6103

RESOLUTION NO. 85-041

This document is being  
re-recorded to show the  
addition of Exhibit A.

A RESOLUTION OF THE COUNCIL OF THE CITY  
OF SANTA BARBARA DESIGNATING THE SANTA  
BARBARA JUNIOR HIGH SCHOOL AT 721 EAST  
COTA STREET AS A LANDMARK.

WHEREAS, on March 14, 1984 a resolution of intention  
to consider the designation of the Santa Barbara Junior High  
School as a city landmark was adopted by the Landmarks Committee;  
and

WHEREAS, on January 10, 1985 a categorical exemption  
was issued by the City Environmental Analyst; and

WHEREAS, the Landmarks Committee held a public hearing  
on February 13, 1985 during which hearing comments were invited  
on the proposed designation; and

WHEREAS, a written report on the junior high school  
was received from the Committee's staff; and

WHEREAS, on February 13, 1985 the Landmarks Committee  
adopted Resolution No. 1-85 recommending to the City Council  
the designation of the Santa Barbara Junior High School as a  
city landmark; and

WHEREAS, Section 22.22.050 of the Santa Barbara  
Municipal Code states that the City Council may designate any  
property a landmark by adopting a resolution of the designation  
within ninety (90) days following receipt of a recommendation  
from the Landmarks Committee; and

WHEREAS, on March 19, 1985 the City Council received  
a recommendation from the Landmarks Committee and concurred  
with said recommendation;

///

1           NOW, THEREFORE, BE IT RESOLVED by the Council of the  
2 City of Santa Barbara that:

3           1. The main Santa Barbara Junior High School building,  
4 the boundary of which is the portion of Assessor's Parcel No.  
5 31-110-04 shown on the attached Exhibit A, is designated as a  
6 city landmark. The designation does not include the contemporary  
7 planters in the courtyard, the contemporary stairway at the  
8 northerly corner of the building, the chain link fence, the  
9 multi-purpose building or the field building.

10           2. In support of said decision, the City Council makes  
11 the following findings with respect to said landmark pursuant  
12 to Section 22.22.040 of the Santa Barbara Municipal Code:

13           a. its character, interest and value is a signifi-  
14 cant part of the heritage of the City;

15           b. it is identified with persons who significantly  
16 contributed to the culture and development of the City and State;

17           c. it exemplifies a particular architectural style  
18 and way of life important to the City;

19           d. it exemplifies the best remaining architectural  
20 type in a neighborhood;

21           e. it is identified as a creation and design of  
22 persons whose effort has significantly influenced the heritage  
23 of the City and the State;

24           f. it embodies elements demonstrating outstanding  
25 attention to architectural design, detail, materials and  
26 craftsmanship; and

27           g. it possesses a unique location and singular  
28 physical characteristic representing an established and familiar

1 visual feature of a neighborhood.

2           3. The City Clerk shall cause this resolution, upon  
3 adoption, to be recorded in the Office of the Recorder of the  
4 County of Santa Barbara pursuant to Santa Barbara Municipal Code  
5 §22.22.050(g).

6 Adopted March 26, 1985

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STATE OF CALIFORNIA            )  
  )  
COUNTY OF SANTA BARBARA    )  
  )  
CITY OF SANTA BARBARA        )        SS

I, RICHARD D. THOMAS, City Clerk in and for the City of Santa Barbara, California, DO HEREBY CERTIFY that the foregoing is a full, true and correct copy of the original Resolution No. 85-041 of the Council of the City of Santa Barbara, which was duly and regularly adopted by said Council of the City of Santa Barbara at a regular meeting of said Council held March 26, 1985.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of said City to be affixed this 27th day of March, 1985.

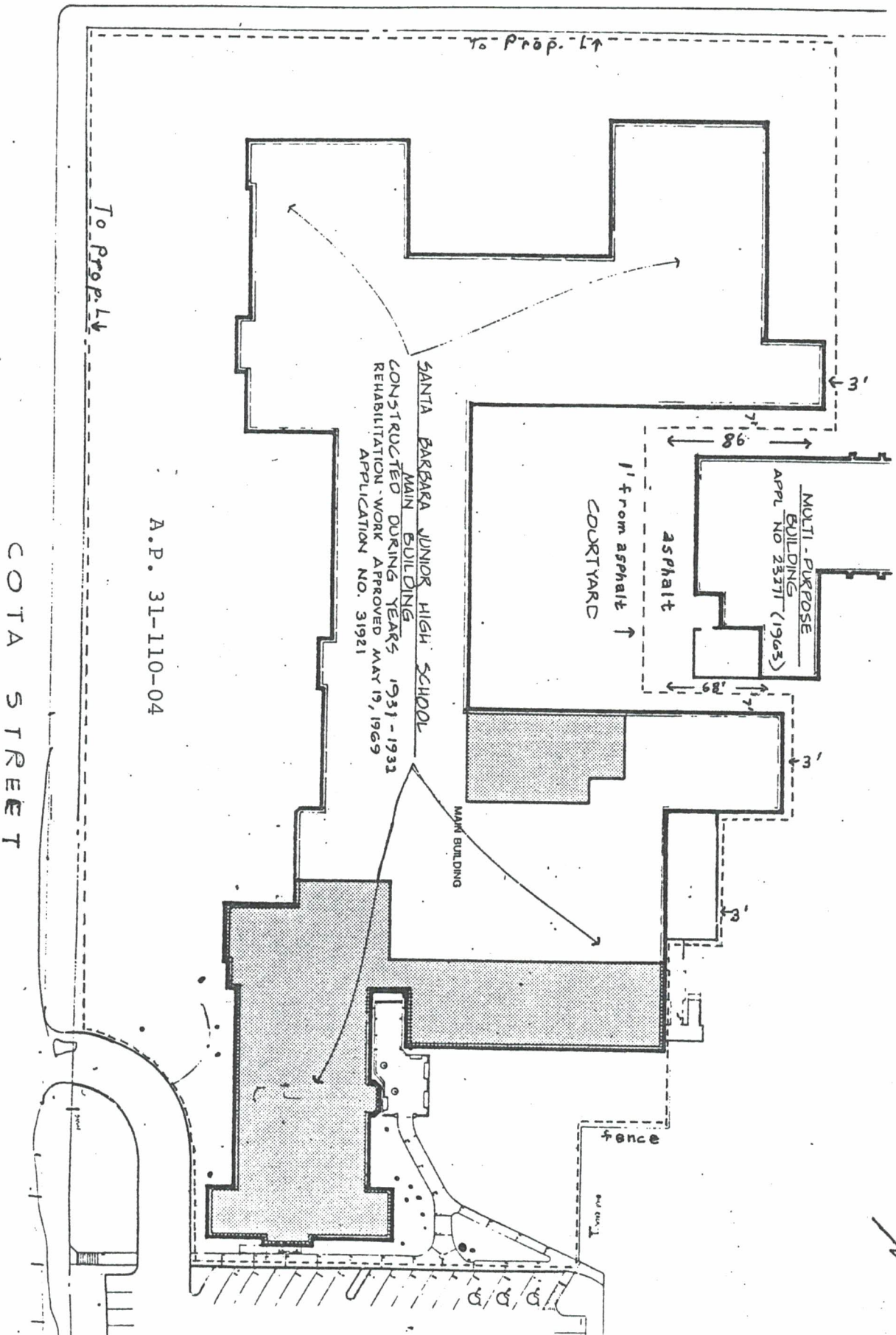


Lily Rossi  
Deputy City Clerk  
City of Santa Barbara

END OF DOCUMENT



QUARANTINA STREET



----- City Landmark Designation Boundary

Feb. 1985

COTA STREET

A.P. 31-110-04

SANTA BARBARA JUNIOR HIGH SCHOOL  
 MAIN BUILDING  
 CONSTRUCTED DURING YEARS 1931-1933  
 REHABILITATION WORK APPROVED MAY 19, 1969  
 APPLICATION NO. 31921

MULTI-PURPOSE  
 BUILDING  
 APPL NO 23371 (1963)

Asphalt  
 1' from asphalt  
 COURTYARD

MAIN BUILDING

fence

END OF DOCUMENT

Not to Scale

EXHIBIT A

Santa Barbara Junior High School

I, RICHARD D. THOMAS, City Clerk in and for the 'City of Santa Barbara, California, do hereby certify that the foregoing Resolution No. 85-041 was adopted by the City Council at the meeting held March 26, 1985, 9:00 A.M., by the following vote on roll call:

AYES: COUNCILMEMBERS:  
H. CONKLIN T. ROGERS  
G. DEWITT MAYOR S. LODGE  
J. GRAFFY  
L. REYNOLDS

NAYS: COUNCILMEMBERS:  
  
NONE

ABSENT: COUNCILMEMBERS:  
  
S. SMITH

IN WITNESS WHEREOF, I have hereto set my hand and affixed the official seal of the City of Santa Barbara this 26th day of March, 1985.

(SEAL)

Lily Rossi  
Deputy City Clerk

I HEREBY APPROVE this Resolution this 26th day of March, 1985.

Richard Lodge  
Mayor