



CITY OF SANTA BARBARA CITY COUNCIL MINUTES

REGULAR MEETING July 15, 2003 COUNCIL CHAMBER, 735 ANACAPA STREET

CALL TO ORDER

Mayor Marty Blum called the meeting to order at 2:00 p.m. (The Finance Committee and Ordinance Committee, which are ordinarily scheduled to meet at 1:00 p.m., did not meet on this date.)

PLEDGE OF ALLEGIANCE

Mayor Blum.

ROLL CALL

Councilmembers present: H. P. Fairly, Iya G. Falcone, Babatunde Fodayemi, Gregg A. Hart, Roger L. Horton, Dan B. Secord, Mayor Blum.

Councilmembers absent: None.

Staff present: City Administrator/Clerk James L. Armstrong, City Attorney Daniel J. Wallace, Deputy City Clerk Brenda Alcazar.

CEREMONIAL ITEMS

1. SUBJECT: PROCLAMATION DECLARING JULY 14 - 18, 2003, AS SANTA BARBARA SPECIAL OLYMPICS WORLD GAMES WEEK (120.04)

ACTION: Proclamation presented to Daniel Winslow, Special Olympics athlete, and Ada Connor, Director of Special Olympics in Santa Barbara.

PUBLIC COMMENT

SPEAKERS: Nancy Tunnell and Ken Loch.

CONSENT CALENDAR (Item Nos. 2 – 22)

The titles of the ordinances and resolutions related to the Consent Calendar were read.

MOTION:

Councilmembers Horton/Fairly to approve the Consent Calendar as recommended.

VOTE:

Unanimous voice vote.

2. SUBJECT: MINUTES

RECOMMENDATION: That Council waive the reading and approve the minutes of the adjourned regular meeting of June 23 (cancelled due to withdrawal of appeal), and the regular meetings of June 24, July 1, and July 8, 2003 (cancelled due to lack of quorum).

ACTION: Approved the recommendation.

3. SUBJECT: INTRODUCTION OF ORDINANCE FOR SAFE DRINKING WATER STATE REVOLVING FUND LOAN FOR THE SHEFFIELD WATER QUALITY PROJECT (540.09)

RECOMMENDATION: That Council introduce, and subsequently adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending Ordinance 5231 to Authorize the Public Works Director to Execute Certain Documents for the Safe Drinking Water State Revolving Fund Loan (Sheffield - 2002).

ACTION: Approved the recommendation (July 15, 2003, Public Works Director's report).

4. SUBJECT: ADOPTION OF ORDINANCE FOR LEASE WITH FEDERAL AVIATION ADMINISTRATION FOR RUNWAY LIGHTS (330.04)

RECOMMENDATION: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Approving a Lease Agreement Between the City of Santa Barbara and the U.S. Department of Transportation, Federal Aviation Administration, for Two 0.009 Acre Parcels of Land for Runway End Identifier Lights (REIL) on Runway 25 at the Santa Barbara Airport. (Introduced on July 1, 2003)

ACTION: Approved the recommendation; Ordinance No. 5280; Agreement No. 21,056.

5. SUBJECT: INTRODUCTION OF ORDINANCE FOR LICENSE AGREEMENT FOR ELECTRICAL FACILITIES AT 1501 CECIL COOK PLACE, BUILDING 312 (330.08)

RECOMMENDATION: That Council introduce, and subsequently adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Approving the License Agreement with Southern California Edison Company for Electrical Facilities to Serve Airport Building No. 312, 1501 Cecil Cook Place (APN 073-450-003).

ACTION: Approved the recommendation (July 15, 2003, Public Works Director's report).

6. SUBJECT: NOTICE OF COMPLETION FOR ANNEX YARD AT YANONALI STREET (540.14)

RECOMMENDATION: That Council accept the work completed by Elevation General Engineering, Incorporated (Elevation), Contract No. 20,802, for the Annex Yard at Yanonali Street - Pollution Prevention Improvements Project, Bid No. 3348, located at 401 and 501 East Yanonali Street, in the final contract amount of \$127,232.17, including approved changes, and approve filing of a Notice of Completion.

ACTION: Approved the recommendation (July 15, 2003, Public Works Director's report).

7. SUBJECT: NOTICE OF COMPLETION FOR SLURRY SEAL FOR AREAS C AND D (530.04)

RECOMMENDATION: That Council accept the work completed by California Pavement Maintenance Company, Incorporated (CPM), Contract No. 20,698, Bid No. 3343, for Slurry Seal FY 2001-2002 and FY 2002-2003 (Areas C & D), located at various locations as listed on the slurry seal streets list, in the final contract amount of \$1,607,254.47, including approved changes, and approve filing of a Notice of Completion.

ACTION: Approved the recommendation (July 15, 2003, Public Works Director's report).

8. SUBJECT: STATE OF CALIFORNIA STATE LANDS COMMISSION
DREDGING LEASE AMENDMENT (570.03)

RECOMMENDATION: That Council authorize the City Administrator to execute an amendment to the State of California State Lands Commission Dredging Lease PRC 6620 for sediment management activities in the Santa Barbara waterfront area.

SPEAKERS:

Staff: Waterfront Director John Bridley.

ACTION: Approved the recommendation; Agreement No. 21,057 (July 15, 2003, Waterfront Director's report).

9. SUBJECT: LEASE AGREEMENT WITH MADAME ROSINKA (330.04)

RECOMMENDATION: That Council authorize the City Administrator to execute a 3 1/2 year lease agreement with Rachel Adams, doing business as Madame Rosinka at 221-B Stearns Wharf, at a rent of \$589 per month or 10% of gross sales, whichever is greater.

ACTION: Approved the recommendation; Agreement No. 21,058 (July 15, 2003, Waterfront Director's report).

10. SUBJECT: LICENSE AGREEMENT WITH SEA URCHIN HARVESTERS
ASSOCIATION, CALIFORNIA (330.08)

RECOMMENDATION: That Council authorize the City Administrator to execute a 3-year license agreement with Sea Urchin Harvesters Association, California, at a rent of \$1,105.02 per month for the berthing of commercial fishing boats on the north side of Cabrillo Landing, in the Santa Barbara Harbor.

ACTION: Approved the recommendation; Agreement No. 21,059 (July 15, 2003, Waterfront Director's report).

11. SUBJECT: POSITION AND SALARY CONTROL RESOLUTION AMENDMENT
FOR THE COMMUNITY DEVELOPMENT DEPARTMENT (410.06)

RECOMMENDATION: That Council:

- A. Adopt, by reading of title only, A Resolution of the Council of the City of Santa Barbara Amending Resolution No. 03-049, the Position and Salary Control Resolution for Fiscal Year 2003-2004, Affecting the Community Development Department Effective July 15, 2003; and

(Cont'd)

11. (Cont'd)

- B. Increase appropriations and estimated revenue by \$87,360 in the Community Development Department's budget to cover the cost of a Project Planner to be funded by reimbursements by the Santa Barbara Cottage Hospital.

ACTION: Approved the recommendations; Resolution No. 03-068 (July 15, 2003, Community Development Director's report).

12. SUBJECT: POSITION AND SALARY CONTROL RESOLUTION AMENDMENT FOR THE POLICE DEPARTMENT (410.06)

RECOMMENDATION: That Council adopt, by reading of title only, A Resolution of the Council of the City of Santa Barbara Amending Resolution No. 03-049, the Position and Salary Control Resolution for Fiscal Year 2003-2004, Affecting the Police Department Effective July 26, 2003.

ACTION: Approved the recommendation; Resolution No. 03-069 (July 15, 2003, Police Chief's report).

13. SUBJECT: POSITION AND SALARY CONTROL RESOLUTION AMENDMENT FOR THE FINANCE DEPARTMENT (410.06)

RECOMMENDATION: That Council adopt, by reading of title only, A Resolution of the Council of the City of Santa Barbara Amending Resolution No. 03-049, the Position and Salary Control Resolution for Fiscal Year 2003-2004, Affecting the Finance Department Effective July 15, 2003.

ACTION: Approved the recommendation; Resolution No. 03-070 (July 15, 2003, Finance Director's report).

14. SUBJECT: PRELIMINARY COMMUNITY PRIORITY DESIGNATION FOR 632 EAST CANON PERDIDO STREET (640.09)

RECOMMENDATION: That Council make a preliminary finding that the Santa Barbara Boys and Girls Club (Club) and the Santa Barbara Montessori School (Montessori School), located at 632 East Canon Perdido Street, meet a present need directly related to public health, safety or general welfare and grant the project a Preliminary Community Priority Designation for 7,600 square feet of floor area.

ACTION: Approved the recommendation (July 15, 2003, Community Development Director's report).

15. SUBJECT: MAINTENANCE AGREEMENT FOR THE DOWNTOWN AREA (530.04)

RECOMMENDATION: That Council approve and authorize the Parks and Recreation Director to execute an agreement in the amount of \$494,150 with the Downtown Organization (DO) for landscape maintenance, sidewalk cleaning, and general maintenance of surfaces of the 00-1200 blocks of State Street and various cross streets from July 1, 2003, through June 30, 2004.

ACTION: Approved the recommendation; Agreement No. 21,060 (July 15, 2003, Parks and Recreation Director's report).

16. SUBJECT: APPLICATION FOR THE WASTE TIRE PLAYGROUND COVER GRANT PROGRAM (150.05)

RECOMMENDATION: That Council adopt by reading of title only, A Resolution of the Council of the City of Santa Barbara Approving the Filing of a California Integrated Waste Management Board (CIWMB) Grant Application for the Waste Tire Playground Cover Grant Program.

ACTION: Approved the recommendation; Resolution No. 03-071 (July 15, 2003, Parks and Recreation Director's report).

17. SUBJECT: AIRPORT CONSENT TO LICENSE AGREEMENT WITH THE STATE OF CALIFORNIA DEPARTMENT OF GENERAL SERVICES (330.08)

RECOMMENDATION: That Council approve and authorize the Airport Director to execute a Consent to License Agreement with the California Department of General Services, on behalf of the Department of Justice (DOJ), consenting to the DOJ and Southern California Edison (SCE) entering into a five-year license agreement, commencing on July 1, 2003, and ending June 30, 2008, to allow the DOJ perimeter security fencing to be attached to an existing SCE wall on the northern border of their premises at 155 David Love Place.

ACTION: Approved the recommendation; Agreement No. 21,061 (July 15, 2003, Airport Director's report).

18. SUBJECT: AIRPORT CONTRACT FOR WILDLIFE HAZARD ASSESSMENT (560.01)

RECOMMENDATION: That Council:

- A. Approve and authorize the Airport Director to execute a contract with the United States Department of Agriculture, Wildlife Services Division, in an amount not to exceed \$28,473, for services associated with the development of a Wildlife Hazard Assessment at the Airport; and

(Cont'd)

18. (Cont'd)

- B. Authorize the Airport Director to approve expenditures up to \$2,847 for extra services of Wildlife Services that may result from necessary changes in the scope of work.

ACTION: Approved the recommendations; Contract No. 21,062 (July 15, 2003, Airport Director's report).

19. SUBJECT: ADDENDUM TO COOPERATIVE FIRE PROTECTION AGREEMENT (150.01)

RECOMMENDATION: That Council accept the proposed Addendum to the Cooperative Fire Protection Agreement 02-FI-11050754-010 with the United States Forest Service and authorize the City Administrator to execute the Addendum.

ACTION: Approved the recommendation; Agreement No. 20,707.1 (July 15, 2003, Fire Chief's report).

20. SUBJECT: SET A DATE FOR PUBLIC HEARING REGARDING APPEAL OF PLANNING COMMISSION APPROVAL FOR 318-322 WEST ORTEGA STREET

RECOMMENDATION: That Council:

- A. Set the date of July 29, 2003, at 2:00 p.m. for hearing the appeal filed by John Clinton of the Planning Commission approval of an application for property owned by Susan Van Atta, Ken Radtkey, and Rob and Nancy Dayton, and located at 318 - 322 W. Ortega Street, APNs 037-073-014 and -015, and the removal of a parking condition at 318 W. Ortega Street, R-4 Hotel-Motel/Multiple-Family Residential Zones, General Plan Designation: Residential, 12 Dwelling Units per Acre. The project proposes a lot line adjustment, demolition and new construction, and the discretionary applications required are Modifications, a Lot Line Adjustment, and a Recommendation from the Planning Commission to the City Council regarding a condition on the property pertaining to parking; and
- B. Set the date of July 28, 2003, at 1:30 p.m. for a site visit to the property located at 318 - 322 W. Ortega Street.

ACTION: Approved the recommendations.

21. SUBJECT: SET A DATE FOR PUBLIC HEARING REGARDING APPEAL OF ARCHITECTURAL BOARD OF REVIEW APPROVAL FOR 3501 SEA LEDGE LANE

RECOMMENDATION: That Council:

- A. Set the date of August 26, 2003, at 2:00 p.m. for hearing the appeal filed by Christopher A. Jacobs and Mindy A. Wolfe, Attorneys for Tom and Katherine Dunlap, of the Architectural Board of Review approval of an application for property owned by David Neubauer, and located at 3501 Sea Ledge Lane, APN 047-082-004, A-1/SD-3 Single Family Residence Zone, General Plan Designation: Residential, One Unit per Acre. The proposed project is an as-built 200 linear foot, six-foot high, black vinyl chain link fence; and
- B. Set the date of August 25, 2003, at 1:30 p.m. for a site visit to the property located at 3501 Sea Ledge Lane.

ACTION: Approved the recommendations.

NOTICES

22. The City Clerk has on Thursday, July 10, 2003, at 3:00 p.m. posted this agenda in the Office of the City Clerk, on the City Hall Public Notice Board on the outside balcony of City Hall, and on the Internet.

This concluded the Consent Calendar.

COUNCILMEMBER COMMITTEE ASSIGNMENT REPORTS

INFORMATION:

- Councilmember Falcone reported that she was appointed to the California League of Cities Task Force on Fiscal Reform and that they met and discussed the State legislature's proposed swap of sales tax and property tax, and other items regarding how to keep local revenues.
- Councilmember Horton reported on his attendance at the Santa Barbara County Jobs Housing Steering Committee where presentations were made by Ventura County regarding a variety of commuter transportation matters.

RECESS

2:21 p.m. – 2:22 p.m., during which time the first portion of the Redevelopment Agency Meeting (Item No. 23) was held.

JOINT REDEVELOPMENT AGENCY/CITY COUNCIL SESSION

The City Council and the Redevelopment Agency convened in joint session at 2:22 p.m.

24. SUBJECT: SANTA BARBARA MENTAL HEALTH ASSOCIATION REQUESTS FOR COMMUNITY PRIORITY DESIGNATION AND AFFORDABLE HOUSING FUNDING FOR MIXED USE PROJECT AT 617 GARDEN STREET (640.09)

RECOMMENDATION:

- A. That Council make a Preliminary Finding that the Santa Barbara Mental Health Association Proposal for a mixed use project at 617 Garden Street meets the present need directly related to public health, safety and/or welfare and grant a Preliminary Community Priority Designation/Allocation of 4,000 square feet;
- B. That Council authorize staff to negotiate a Disposition and Development Agreement with Santa Barbara Mental Health Association regarding disposition of city-owned property in exchange for specific benefits from Santa Barbara Mental Health project; and
- C. That the Redevelopment Agency Board conceptually approve Agency affordable housing funding for a mental health project and authorize staff to negotiate a Disposition and Development Agreement, Predevelopment Loan Agreement, and Development Loan Agreement with Santa Barbara Mental Health Association.

DOCUMENTS:

July 15, 2003, Community Development Director's report.

SPEAKERS:

- Staff: Housing and Redevelopment Manager/Assistant Community Development Director David Gustafson; Water Resources Manager Bob Roebuck.
- Members of the Public: Santa Barbara Mental Health Association: Executive Director Annmarie Cameron, George Kaufmann, Development Committee Chair; Carl Steinberg, Vice President of Multi-Family Development, Bermant Development Company; Raymond Appleton; Housing Authority: Robert Pearson, Executive Director.

MOTION:

Council/Agency members Fodayemi/Falcone to approve the recommendations.

REVISED MOTION:

Council/Agency members Fodayemi/Falcone to approve the recommendations and to direct staff to report back in October.

VOTE:

Unanimous voice vote.

Council/Agency member Secord stated for the record that the City acknowledges that whatever was there, is or was there, and that the expectation that it was a clear pristine site is not correct.

The City Council and Redevelopment Agency joint session concluded at 3:12 p.m. The Redevelopment Agency meeting was adjourned at 3:12 p.m. The Council meeting remained in session.

ADMINISTRATIVE AND ATTORNEY REPORTS

FIRE DEPARTMENT

25. SUBJECT: AGREEMENT WITH SANTA BARBARA CITY COLLEGE TO PROVIDE CONTINUING EDUCATION UNITS/CREDITS (150.05)

RECOMMENDATION: That Council approve and authorize the Fire Chief to execute an agreement between the City of Santa Barbara and Santa Barbara City College District to provide continuing education unit/credits.

DOCUMENTS:

July 15, 2003, Fire Chief's report.

SPEAKERS:

Staff: Fire Chief Warner McGrew.

MOTION:

Councilmembers Secord/Falcone to approve the recommendation; Agreement No. 21,063.

VOTE:

Unanimous voice vote.

WATERFRONT DEPARTMENT

26. SUBJECT: INTRODUCTION OF ORDINANCE FOR MUNICIPAL CODE AMENDMENTS REGARDING SEWAGE DISCHARGE (570.03)

RECOMMENDATION: That Council introduce and subsequently adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Amending Chapters 17.04 and 17.16 of the Santa Barbara Municipal Code Relating to Definitions and the Discharge of Pollutants or Contaminants into the Santa Barbara Harbor.

DOCUMENTS:

- July 15, 2003, Waterfront Director's report.
- Proposed Ordinance.

The title of the ordinance was read.

(Cont'd)

26. (Cont'd)

SPEAKERS:

Staff: Waterfront Director John Bridley.

MOTION:

Councilmembers Secord/Falcone to approve the recommendation.

VOTE:

Unanimous voice call vote.

MAYOR AND COUNCIL REPORTS

27. SUBJECT: CONSULTANT TO CONDUCT RECRUITMENT AND SELECTION PROCESS FOR A NEW CITY ATTORNEY (160.01)

RECOMMENDATION: That Council:

- A. Execute an agreement with Shannon Associates to conduct a City Attorney recruitment and selection process for a total cost not to exceed \$30,000; and
- B. Allocate \$30,000 from the Appropriated Reserve of the General Fund to the Mayor's Budget for Shannon Associates to recruit a new City Attorney.

DOCUMENTS:

- July 15, 2003, Mayor's report.
- July 11, 2003, letter from David D. Davis, Jr.

SPEAKERS:

- Staff: Assistant City Administrator Joan Kent.
- Members of the Public: Bruce Rittenhouse.

MOTION:

Councilmembers Secord/Horton to approve the recommendations; Agreement No. 21,064.

VOTE:

Majority voice vote (Ayes: Councilmembers Fairly, Falcone, Hart, Horton, Secord, Mayor Blum; Noes: Councilmember Fodayemi).

RECESS

3:32 p.m. – 3:43 p.m. City Administrator James L. Armstrong and Councilmember Hart were not present when the Council reconvened. Assistant City Administrator Joan Kent stepped in for Mr. Armstrong.

PUBLIC HEARINGS

28. SUBJECT: APPEAL OF ARCHITECTURAL BOARD OF REVIEW APPROVAL OF REVIEW AFTER FINAL FOR THE APPLICATION OF JIM AND DEANNE TURNER FOR INSTALLATION OF A FENCE, REAR PATIO EXTENSION, SEAT WALL AND STAIR FOR A RECENTLY COMPLETED TWO-STORY RESIDENCE ON PROPERTY LOCATED AT 594 NORTH HOPE AVENUE (LOT 4), APN 057-151-018, E-1, ONE FAMILY RESIDENCE, SD-2 UPPER STATE STREET AREA OVERLAY ZONES, GENERAL PLAN DESIGNATION: RESIDENTIAL, FIVE UNITS PER ACRE (640.07)

RECOMMENDATION: That Council deny the appeals of Donald R. Logan, and uphold the Architectural Board of Review's decisions to grant Review After Final Approvals of the proposed fence and patio extension and approve the project at 594 N. Hope Avenue pursuant to the Neighborhood Preservation Ordinance (SBMC §22.68.040), making the findings in the Council Agenda Report.

Affidavit of Publication - Noticed for 2:00 p.m. Session

DOCUMENTS:

- July 15, 2003, Community Development Director's report.
- May 28, 2003, letter of appeal from Donald Logan.
- May 29, 2003, letter from Donald Logan.
- June 18, 2003, letter of appeal from Donald Logan.
- July 9, 2003, letter from Julia and John Rodgers.
- July 10, 2003, letter with exhibits 1 – 9 from Marc Chytilo.
- July 15, 2003, written comments regarding subdivision map conditions submitted by Marc Chytilo.
- July 15, 2003, Comments regarding Staff report to the Planning Commission submitted by Marc Chytilo.
- Affidavit of Publication.

Councilmember Hart entered the meeting at 3:47 pm.

SPEAKERS:

- Staff: Senior Planner Janice Hubbell, City Attorney Daniel J. Wallace, Assistant City Attorney Stephen P. Wiley.
- Architectural Board of Review: Board member Richard Six.
- Planning Commission: Commissioner Barbara Lowenthal.
- Appellant: Raymond Appleton, Rosie Thompson, Marc Chytilo, Donald Logan.
- Applicant: Dave Tabor, Jim Turner, Deanne Turner.
- Members of the Public: Drew Bohan, Santa Barbara Channel Keeper; Jack Tatjes; Eddie Harris, Urban Creeks Council; Dr. Richard Weinberg.

Councilmember Folayemi left the meeting at 5:33 p.m.

(Cont'd)

28. (Cont'd)

MOTION:

Councilmembers Hart/Horton to continue the item until August/September.

VOTE:

Unanimous voice vote (Absent: Councilmember Folayemi).

DISCUSSION:

The appellant and applicant agreed to meet and discuss a compromise. By consensus, the Council directed the applicant to return with landscape plans.

RECESS

5:35 p.m. – 5:46 p.m. City Administrator James L. Armstrong was present and Councilmembers Folayemi and Horton were absent when the Council reconvened.

PUBLIC HEARINGS

29. SUBJECT: APPEAL OF PLANNING COMMISSION APPROVAL REGARDING AIRFIELD SAFETY PROJECTS (640.07)

RECOMMENDATION: That Council:

- A. Deny the appeal and uphold the Planning Commission approval; and
- B. Adopt, by reading of title only, A Resolution of the Council of the City of Santa Barbara Making the Findings to Approve a Goleta Slough Reserve Zone (G-S-R) Coastal Development Permit for the Portion of the Airfield Safety Projects in the Appealable Jurisdiction of the Coastal Zone [SBMC §29.25.020(A.)] Subject to Conditions of Approval.
Affidavit of Publication - Noticed for 2:00 p.m. Session

DOCUMENTS:

- July 15, 2003, Community Development Director's report.
- Proposed Resolution.
- June 26, 2003, letter of appeal from Kenneth M. Curtis, Planning and Environmental Services Director, City of Goleta.
- July 11, 2003, interoffice memorandum from City Attorney Daniel J. Wallace and Assistant City Attorney Stephen P. Wiley.
- July 13, 2003, e-mail from Glenn Beltz.
- July 15, 2003, PowerPoint presentation prepared by Staff.

The title of the resolution was read.

Councilmembers Folayemi and Horton entered the meeting at 5:49 p.m.

(Cont'd)

29. (Cont'd)

SPEAKERS:

- Staff: Project Planner Laurie Owens, Assistant City Attorney Stephen Wiley.
- Appellant: Kenneth Curtis.
- Airport Commission: Commissioner Addison Thompson, Commissioner William R. Gilbert.
- Members of the Public: Drew Bohan, Santa Barbara Channel Keeper; Roger Freedman; Michael Magne, Santa Barbara Chamber of Commerce.

MOTION:

Councilmembers Secord/Hart to approve the recommendations;
Resolution No. 03-072.

VOTE:

Unanimous roll call vote.

COUNCIL AND STAFF COMMUNICATIONS

INFORMATION: Councilmember Hart reported that Mr. Berkus has withdrawn his support for the basketball court project and spoke about how the idea of a basketball court at the beach started.

ADJOURNMENT

Mayor Blum adjourned the meeting at 6:28 p.m.

SANTA BARBARA CITY COUNCIL

MABI COVARRUBIAS PLISKY, CMC
CITY CLERK SERVICES MANAGER

MARTY BLUM
MAYOR

ATTEST: _____
BRENDA ALCAZAR
DEPUTY CITY CLERK